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has started a collection of Jewish
music.

Jacob Milich
Jewish Telegraphic Agency
NEW YORK—Jacob Milich, well
known Jewish writer and former
editor of the Jewish literary
monthly "Di Zukunft," died at his
home here after a brief illness.
He was 79-years-old. Born in War-
saw, he came to the United States
54 years ago and was active in
Jewish literary and labor circles
for the last half of a century.

First Cotton Boll
Is From Jewish Farm

EL PASO, Texas—Now who
said Jews are not agriculturally-
gifted?
James C. White, El Paso real
estate agent, this week sport-
ed on his lapel an open cotton
boll, among the first to appear
in this valley this season. And,
note well, it was presented to
him by Jake Kaufman, whose
farm, nine miles down the val-
ley from here, is considered one
of the best in these parts.

COMING SOON—THE FIRST NATION-WIDE SURVEY OF JEWISH EDUCATION

National
Edition

THE JEWISH POST

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Per Year
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Hebrew Union College Musicologist Has 'Greatest Discovery in Four Decades'

By JANE CALVELAGE

CINCINNATI—Dr. Eric Werner, musicologist at the Hebrew Union College here, has announced what he describes as "the greatest discovery in Jewish music in the last four decades," the finding of a music manuscript that may lead to the uncovering of a large Jewish musical literature hitherto unknown.

Dr. Werner said the manuscript, a photostatic copy of which he recently received from Europe, had been in the possession of the National Library of Paris since 1910. It is a Kidusha in Ladino and originated in Spain in the fourteenth century. It is the oldest notated Jewish music manuscript in existence and was until now unidentified.



DR. WERNER

MISS CALVELAGE

Professor Shows Manuscript To Interviewer.

Throws Light On Jews of Spain

The manuscript, Dr. Werner said, throws a new light on the part played by the Jews in the cultural life of Spain, and will show, he believes, that the Jews had developed a considerable musical literature at that period. He said he knows of the existence of at least forty more manuscripts of the same type in archiepiscopal archives in Paris and Cordova and in the Vatican.

The notation used is quite complicated, Dr. Werner said. The five line staff, used in our present-day music was introduced much later, but was already in use in church music before the twelfth century. After the twelfth century the church went back to the use of a four-line staff, which it still uses. This Jewish manuscript shows, therefore, the use of the five-line staff at a period when it had not come into general use and had already been discarded by the church.

Aided By Others

Dr. Werner was aided in his search for and identification of the manuscript by Higgini Anglez, a Spanish musicologist, and by Jakob Michael of New York, who has started a collection of Jewish music.

Jacob Milich

Jewish Telegraphic Agency
NEW YORK—Jacob Milich, well known Jewish writer and former editor of the Jewish literary monthly "Di Zukunft," died at his home here after a brief illness. He was 79-years-old. Born in Warsaw, he came to the United States 54 years ago and was active in Jewish literary and labor circles for the last half of a century.

First Cotton Boll Is From Jewish Farm

EL PASO, Texas—Now who said Jews are not agriculturally-gifted?

James C. White, El Paso real estate agent, this week sported on his lapel an open cotton boll, among the first to appear in this valley this season. And, note well, it was presented to him by Jake Kaufman, whose farm, nine miles down the valley from here, is considered one of the best in these parts.

Fair Treatment Lessens Need for Emigration To Palestine—Truman

Truman 500,000 Soldier Statement Puzzling

Jewish Telegraphic Agency

JERUSALEM—American military forces will not be required to keep peace in Palestine if a Jewish State is established here, the entire Hebrew press says, lauding President Truman's statement with regard to Palestine, but expressing puzzlement as to why he believes that it may be necessary for the United States to send a half-million soldiers to keep order in Palestine.

The general sentiment of the Palestine Hebrew press and of the Jews in the country is best summarized in an editorial in today's Davar, leading daily. "Few hope that the Arabs will agree to Jewish immigration into Palestine before the Allies make their decision, and few fear that active Arab resistance will take place after the Allies make their decision. The decision of the Allied governments is the precondition for Arab consent."

The paper points out that the impression prevailing abroad that there may be disorders in Palestine requiring the intervention of American and British military units is the result of "Oriental propagandists," but has no foundation in fact. "Neighboring Arab countries," the editorial says, "have no right to interfere in Palestine affairs," and who is so foolish as to believe that the Arab countries will oppose by force any decision taken by the Big Powers?"

Palestine Will Remain Arab—Iraq Premier

Jewish Telegraphic Agency

CAIRO—In a statement described as "a reply to President Truman's views on the Palestine issue," Premier Hamdi Pachagi of Iraq declared that "Palestine is an Arab country and will remain Arab despite all the efforts of the Zionists."

"The Palestine question must be settled in the Near East, and neither the United States, nor any other country has the right to intervene in this question," the Iraq Premier asserted, adding that the pan-Arab League will meet soon to discuss the Palestine problem.

Chaplain Sherman Returns to Pulpit

Special

NEWTON, Mass. — Chaplain Samuel N. Sherman, spiritual leader of Temple Emanuel of Newton Center, the first rabbi from Massachusetts to volunteer as a chaplain in the armed services, has been discharged from the Army and will return to his post here on Sept. 1.

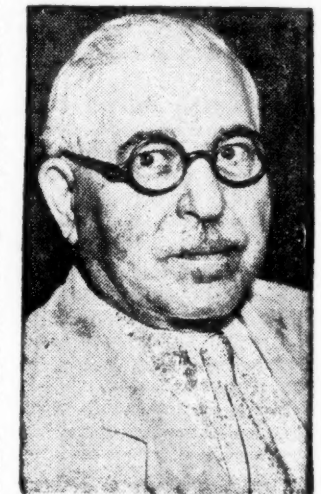
Mark 25 Years in Pulpit

Special

LOS ANGELES—Rabbi Ernest R. Trattner, spiritual leader of Temple Emanuel of Beverly Hills and Westwood, will be honored for his twenty-five years service in the rabbinate with a civic banquet October 14.

Jewish Telegraphic Agency

WASHINGTON—After a visit with Pres. Truman, Rep. Adolph Sabath of Chicago told the Jewish Telegraphic Agency that Truman had assured him of his deep interest in the welfare of the Jewish people and had stated that he was trying to assure fair and equitable treatment for them everywhere in the world. When such fair treatment becomes



SABATH

world wide the President told Sabath, it might be expected to lessen pressure for emigration to Palestine and make unnecessary the tremendous effort needed to transport large numbers.

Sabath said the President also expressed concern over the trouble in store by reason of Arab opposition to Jewish immigration to Palestine, but at the same time he said the President was still trying to enlarge opportunities for immigration there.

"The President is working at it both ways," said Sabath. He said he didn't know whether Truman had received any communication from the Arabs concerning his statement but he assumed that the President knew how the Arabs felt.

Truman To Get Report

Jewish Telegraphic Agency

WASHINGTON—Earl G. Harrison, United States representative on the Intergovernmental Committee on Refugees, has returned from a mission to Europe to investigate the needs of displaced persons, and will make a report to President Truman, the Jewish Telegraphic Agency learned.

Government officials who have seen the report, which deals with the conditions of stateless and non-repatriable refugees in Germany and Austria, found it of such high interest that they urged Mr. Harrison to present it in person to the President. A summary of the report which is a partial one, since several members of the mission, including Dr. Joseph Schwartz of the JDC, are continuing the investigation in Europe, is being prepared for possible release after Mr. Harrison's conference with the President.

COMMONS HEARS FIRST PALESTINE DEBATE; BEVIN IGNORES ISSUE IN REPORT

Jewish Telegraphic Agency

LONDON—In the first debate on Palestine in the new Commons two Laborites split sharply on the issue, while an Independent demanded the immediate creation of a Jewish state and a Conservative supported Arab claims, but urged that the conflicting interests should be reconciled.

Barnett Janner, vice-president of the Zionist Federation of Great Britain, and a Labor member of Parliament, said that the Jewish population of Palestine had fulfilled the tasks placed before it by the Balfour Declaration and should be granted statehood. He urged that the scattered Jews of Europe be sent to Palestine and appealed to the Commons to "do something to restore the dignity and self-respect of the survivors."

R. R. Stokes, also a Laborite, said, however, that any serious attempt to deviate from the White Paper would arouse serious opposition among the Palestine Arabs. He declared that the Balfour Declaration did not envision the handing over of all of Palestine to the Jews and suggested that a national home for the Jews be established elsewhere in the British Empire.

Leading the attack on the present British policy in Palestine was Eleanor Rathbone, Independent, who stated that she was a wholehearted supporter of Zionist claims and pleaded with the government to open Palestine to the remnants of European Jewry. She said that a Jewish state could be established in Palestine with full justice and equal rights for the Arabs who would benefit from Jewish development of the country.

Sir George Jeffreys, Conservative, advocated strong measures to crush terrorism in Palestine and steps to bring Arab and Jewish leaders together. He added, however, that there was not room in the country for unlimited immigration and "moreover, politically and historically the predominance

Says Weizmann Against State

Jewish Telegraphic Agency

JERUSALEM—Rabbi Judah-Leib Fishman, leader of the Mizrahi, told a press conference here that a statement at the World Zionist Conference by Dr. Chaim Weizmann, in which he declared that he has no faith in a Jewish State, led to the resignation of the Mizrahi from the World Zionist executive. (The designation was withdrawn at the concluding session of the conference.)

Boston's Mayor Asks Bilbo's Impeachment

Special

BOSTON, Mass.—A telegram urging the impeachment of Sen. Bilbo of Mississippi, for his slurs against Jewish, Catholic, Italian and Negro citizens, was sent Tuesday to Senators David I. Walsh and Leverett Saltonstall by Mayor John E. Kerrigan.

Commenting on his message to the two Bay State senators, Mayor Kerrigan declared that "Bilbo by his many acts of prejudice and persecution of minority groups, has identified himself as a ruthless destroyer of democratic principles for which we have sacrificed the life blood of our land."

David Shimonovitz, prominent Hebrew poet, was awarded the Ussishkin Prize for Literature in recognition for his book "Idyls."

of the Arab claims is uncontested. We should not allow sympathy for the injustice done the Jews to cause us to do less than justice to the Arabs," he concluded.

The debate followed the report on the government's foreign policy by Foreign Minister Ernest Bevin in which he did not refer to the Palestine issue.

Goldstein, Frisch Flay Zionist Conference, WZO Leadership Hit

Special
NEW YORK—Severe criticism of the World Zionist Conference held recently in London was contained in statements released here by Dr. Israel Goldstein and Daniel Frisch, president and chairman respectively of the Zionist Organization of America and the National Administrative Council of the Z. O. A.

Mr. Frisch praised Rabbi Silver, but indicated disapproval of the leadership of both Dr. Chaim Weizmann and Ben-Gurion.

Even Rabbi Heller came in for criticism from Mr. Frisch, and was charged with "carrying on the old feud" with Rabbi Silver. His attitude Mr. Frisch said "produced a painful effect."

Very Poorly Planned

Dr. Goldstein charged the Conference managers with arranging a very poor program. He said "The Conference wasted too much time," and that many of the speeches "were irrelevant," although he conceded that these speeches could not have been avoided in "the face of the overwhelming passion which pressed for utterance."

Dr. Goldstein charged "delay and confusion in the conduct of the conference." He said that no visible plan was worked out in advance and that delegates of the English speaking countries were restive and resentful. Dr. Goldstein also criticized the "lack of a consistent clearly formulated political line by the Executive."

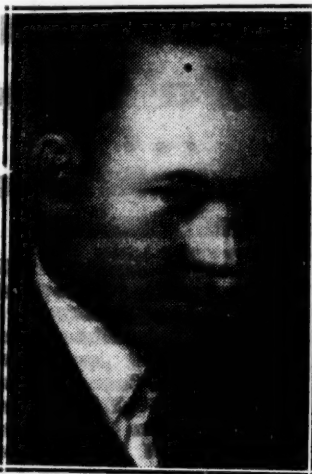
Frisch's Criticism Stronger

Mr. Frisch was even more bitter in his condemnation, as he took Dr. Weizmann to task for his "opening address which was full of the clichés of former days and Ben Gurion for his 'confusion.'" He also said he was surprised to learn that the "policy indicated by Ben-Gurion in his addresses in America and at the Conference does not have the approval of a very substantial part of the organized Yishuv."

Mr. Frisch credited Rabbi Silver with having stolen the conference so to speak. "Despite a determined effort to sidetrack Dr. Silver's leadership," Mr. Frisch declared, "the American delegation played a leading role at the Conference. While the Conference showed its appreciation of Dr. Wise's record of service and of his personal charm, it was Dr. Silver who towered as the leader next in importance to Weizmann, who attended very few of the sessions. Dr. Silver caught and held the attention of most delegates."

As to the Executive Mr. Frisch minced no words when he said: "The present leaders of the Executive who have been in office for ten years failed to live up to their promise of placing their mandates on the table, thus, giving the Conference some meaning, enabling us to reshuffle the leadership and add vitality to the Zionist Organization according to the best judgment of the Conference. Instead they pleaded legalistic limitations, left the matter of adding new members of the Executive to the Smaller Actions Committee and limited the functions of the Conference to the re-statement of our aims by the adoption of several resolutions."

Mr. Frisch's full statement on Dr. Heller was: "Unfortunately, Dr. James Heller, who happened to be in London on his return trip from Palestine and was co-opted to the American delegation, evidently not realizing that in his absence from America 80 per cent of the Z.O.A. acclaimed the recall of Dr. Silver to leadership, carried the old feud with him to London."



GOLDSTEIN



FRISCH

Dr. Heller's attitude produced a painful effect."

On the policy of the American delegation, Mr. Frisch declared: "The American delegation was solid behind Silver in his argument that the very change in the British government makes it necessary to press vigorously for a clear and unequivocal statement by the new government which must be proclaimed officially and not in private conversations where assurances are given at variance with daily practice."

Enrollment Jumps At Hebrew U.

Special
JERUSALEM—In the academic year 1944-45 the number of students enrolled at the Hebrew University has risen from 560 to 610.

The great majority, 478, received their secondary school education in Palestine. The rest came from secondary schools in twenty other countries, as follows: Poland, 38; Rumania, 28; Germany and Austria, 16; Czechoslovakia, 9; Hungary, 6; Egypt, 9; Bulgaria, 1; Latvia, 2; Holland, 1; England, 1; Lithuania, 3; Yugoslavia, 1; Russia, 4; Iraq, 2; Turkey, 5; Lebanon, 1; Transjordan, 2; South Africa, 1; Denmark, 1.

The large preponderance of Palestinian students, which is a wartime phenomenon, is due to the stoppage of immigration. Of the 610 students, 344 are enrolled in the Faculty of Humanities, 239 in the Faculty of Science and 27 in the School of Agriculture. Three hundred seventy are men and 240 women.

Silver Wise Named To World Zionist Body

By OTTO SCHICK

J. T. A. Correspondent

LONDON—The Zionist Actions Committee concluded its session here, electing Dr. Abba Hillel Silver and Dr. Stephen S. Wise as members of the World Zionist Executive.

The political activities of the Jewish Agency in the United States will henceforth be charged to a Board of eight, composed of Dr. Silver, Dr. Wise, Louis Lipsky and Nahum Goldmann, the four members of the executive, and four representatives of the various Zionist groups in America with Hayim Greenberg designated as representative of the Zionist laborites, Dr. Israel Goldstein representing the Zionist Organization of America, Leon Gellman representing the American Mizrahi organization, and Rose Halpern acting as Haddassah representative.

Other Zionist leaders elected to the executive, in addition to Dr. Silver and Dr. Wise, are: Berl Locker, laborite, Dr. M. Kleinbaum, general Zionist, Dr. Joseph Barth, Mizrahist, and Bernard Joseph, legal adviser of the Jewish Agency. Eliahu Dobkin and M. Shapiro were similarly promoted to full membership in the executive.

The Mizrahi delegation announced that it had decided to withdraw its resignation from the World Zionist Executive.

Leaders of the Zionist Revisionist Party admitted that they had conferred in London with Dr. Abba Hillel Silver and other Zionist personalities, but they denied a report that an agreement had been reached for the re-entry of the Zionist Revisionists in the ranks of World Zionist Organization.

Zionism Illegal In Carpatho-Russia

Jewish Telegraphic Agency

PRAGUE—The Zionist movement has been declared illegal by the Soviet authorities in Carpatho-Russia, the part of Czechoslovakia which was transferred to the Soviet Ukraine, it was learned here by the correspondent of the Jewish Telegraphic Agency from quarters close to the Soviet Embassy in Prague.

Children's schools maintained by Zionist groups in Carpatho-Ukraine were closed down, the same sources declared. These measures, they explained, are due to the fact that considerable part of the Zionist movement is considered to be "anti-Soviet and reactionary" by the local Soviet authorities.

Soviet quarters in Prague, commenting on the ban on the Zionist movement in Carpatho-Russia, referred to reports published recently in the Moscow press charging the Zionist leadership in Palestine with "anti-Soviet activities in Palestine." Neither Jewish organizations in Prague nor the Czechoslovakian government has any reliable information on developments in Carpatho-Russia since this former Czech territory became an integral part of the Soviet Ukraine.

Delegates Can't Leave

Jewish Telegraphic Agency

LONDON—The delegation of Jews from Rumania which was expected to participate in the special conference of the World Jewish Congress will not come here, it was learned this week. Information received from Bucharest during the week-end indicated that the delegation was not permitted to leave Rumania.

Silver Back: He's Waiting Quick Action on State

By R. E. GREEN

Jewish Post Staff Correspondent

PLYMOUTH, Mass.—Declaring that the British Labor party had already endorsed a Jewish State, Rabbi Abba Hillel Silver of Cleveland, O., head of the American delegation which recently attended the London conference of world Zionist organizations, said that he was now awaiting "quick action by the British government."

Rejoining his family, vacationing at this historic seashore resort, Rabbi Silver told his interviewers that "the Jews of the world were delighted to learn that President Truman took up the question of a Jewish State with Prime Minister Attlee and Churchill at their Potsdam conference."

"It was certainly heartening to read that President Truman presented the official American view that Palestine should be opened to as many Jews as possible," said Rabbi Silver.

Why Conference A Success

He said that factors aiding in making the conference a success were contacts with European Jewry, who had been underground so long, news of the economic and industrial development of Palestine and the heartening attitude of the new English labor government.

The American delegation, which included Rabbi Stephen S. Wise of New York City, was in London for three weeks, Rabbi Silver said, meeting with Zionist groups from all over the world. Purpose of the meetings was to formulate political policies for Palestine.

Rabbi Silver expressed the wish that members of the agency would be invited to participate in forthcoming negotiations for the reopening of Palestine.

Hopes U. S. Will Back British

Scouting the report that it would take some 500,000 American soldiers to keep the peace in Palestine if the state is reopened, Rabbi Silver said that he hoped, nevertheless, that our government would back the British.

Jewish chaplains came in for high praise from Rabbi Silver, who said that they were doing grand work in European concentration camps. He said that reports from certain liberated countries, especially Poland and Hungary, showed that there was still considerable tension among anti-Jews and considerable anti-Jewish activity. This he described as a "hangover from Nazi propaganda."

TO BUY \$10,000,000 IN SUPPLIES IN U. S., JEWISH AGENCY REPORTS

Jewish Telegraphic Agency

TEL AVIV—The Jewish Agency expects to import this year commodities from the United States to the value of \$10,000,000 it was revealed here at a press conference.

Addressing the conference, representatives of the Jewish Agency stated that the Palestine Government agreed that part of the funds collected in America by Jewish groups for Palestine should be spent in purchasing American goods for transportation to Palestine. However, the government stipulated that purchases can be made only of such articles which cannot be bought in the United Kingdom.

The first permit granted by the Palestine Government provides for the importation of pipes and machinery from the United States, the Jewish Agency representatives reported.

Heller Says Palestine Can Absorb Million

Jewish Telegraphic Agency

NEW YORK—Present economic conditions in Palestine are such as to assure the rapid absorption by it of at least a million Jews in the early future, Rabbi James Heller, national chairman of the United Palestine Appeal, declared following his return this week from a visit to Palestine.

3 Murdering 102 Jews To be Hanged in Vienna

Jewish Telegraphic Agency

VIENNA—Scaffolds have been erected in the court-yard of a Viennese jail for the hanging of three of the four Nazis convicted by the Peoples Court, in the first war criminal trial in Austria, with murdering 102 Hungarian Jews while transferring them from one concentration camp to another near Vienna. The fourth was sentenced to eight years at hard labor.

Women Among Raiders Seizing Dynamite

Jewish Telegraphic Agency

JERUSALEM—A large group of armed Jews, including several women, raided this week a dynamite dump of the building cooperative Sollei-Boneh, near Tel-Aviv, and swiftly disarming the guards stole several cases of dynamite and disappeared. The raiders also disarmed all the policemen in the police station adjoining the dump.

Former Z. O. A. Officer Succumbs in Denver

Special

KANSAS CITY, Mo.—Word has been received here that Harry Friedberg, lawyer, died at the National Jewish hospital in Denver where he has been a patient. He was 72 years old.

For many years he was vice-president of the Zionist Organization of America.

Mr. Friedberg was the assistant prosecuting attorney of Jackson County, Mo., in 1909. His father founded the municipal light and power company of Kansas City, Kansas.

Prominent Jewish Lawyer Assassinated

Jewish Telegraphic Agency

HAIFA—Joseph Bernblum, a prominent Jewish lawyer, was assassinated this week in Haifa by unknown persons who called him out of his home and shot him three times at him. The assassins escaped in the darkness of the night.

Illegal Entrants Nabbed

Jewish Telegraphic Agency

JERUSALEM—Seven Jews were arrested in the settlement of Naharia charged with illegally entering the country from Syria. One of the arrested is a Syrian Jew, the others are from Iraq.

POLISH JEWS RETURN TO CONCENTRATION CAMP AFTER ANTI-SEMITISM AT HOME

by IDA LANDAU

J. T. A. Correspondent
FELDAFING, Germany

Polish Jews liberated from the German concentration camps in Oswiecim and Dachau and repatriated to their home town in Poland arrived here stating that they prefer to be in the Feldafing camp which is under American military supervision rather than remain in Poland where a wave of anti-Jewish terror is raging.

More than a dozen of these Jews joined in describing the Polish terrors to the correspondent of the Jewish Telegraphic Agency. After spending about two weeks in Poland they decided to return to the

Feldafing camp from which they had been repatriated. One of them, Joseph Grabczak, related that upon his arrival in Lodz, he saw at the railway station large signs "We Want Poland for the Poles. Go Back, Jews." As the evening hours approached, Poles waylaid Jewish pedestrians, beating them and using knives upon them. Grabczak also told of reading a report in a Polish newspaper that 185 Jewish repatriates, men, women and children, were massacred one night in a Polish village.

"The Polish civilian administration," he said, "is hostile to the returning Jews and is outspokenly anti-Semitic. Those of the repatriated Jews who have no relatives to give them shelter, must sleep on park benches or in the street. Factories do not employ Jewish workers. The Russians, whenever meeting with Jews liberated from German concentration camps, are displaying sympathy and are helping with food." Grabczak's report was corroborated by Moses Krascutsky, a 15-year-old orphan, who returned from Poland after spending two weeks in Lodz and Warsaw.

Jewish Agency Approves, Arabs Disapprove as President Truman Favors Jewish State

O. K. With U. S. If Can Be Established Peacefully, Scribes Told

By HERBERT J. SELIGMAN

(Chief of J. T. A. Washington Office)

WASHINGTON.—The United States Government took a position at the Potsdam Conference of the "Big Three" in favor of a national Jewish State in Palestine if it could be possibly established and maintained, President Truman told a press conference here.

He added that he did not wish to contemplate the sending of 500,000 soldiers to maintain such a State.

Confirming that he had discussed the Palestine question with former Prime Minister Churchill and with Prime Minister Attlee, President Truman said that the discussions were continuing. He emphasized that the Palestine issue had not been discussed with Marshal Joseph Stalin.

Must Be Worked Out

The American view, the President stated, was that we wanted to let as many Jews as possible into Palestine, and that the matter will be diplomatically worked out with the British and the Arabs.

The President's statement was interpreted in various circles as an official denunciation of the British White Paper which closes the doors of Palestine to Jewish immigration. It was emphasized that this is the first time that the United States Government has gone so far.

Statement Unexpected

Mr. Truman's statement came unexpectedly in reply to a question at his first news conference since his return home from conversations with Marshal Stalin, former Prime Minister Churchill and Prime Minister Attlee. The reporter's question which opened the subject was this: "Was the question of a Jewish national state in Palestine mentioned at Berlin?" Mr. Truman answered affirmatively and then added that it had been talked over with Mr. Churchill and Mr. Attlee. "Not with Mr. Stalin?" inquired another correspondent. The answer was a flat no, with the explanation that it had not been discussed with Mr. Stalin, since there wasn't anything he could do about it.

Then came a question which was asked twice before Mr. Truman turned to answer it. The question was this: "What was the American view on Palestine?" After a moment of thoughtful reflection, Mr. Truman explained it was simply that the United States wanted to let as many Jews into Palestine as it is possible to let into the country and still maintain civil peace.

Wait British Reaction

President Truman's statement has evoked a great deal of interest in general British and Jewish circles. It was learned that Prime Minister Attlee will be asked in the House of Commons for a clear

Doubt FDR Gave Pledge

World Wide News Service

WASHINGTON — Correspondents who accompanied President Roosevelt home from Yalta declared here in an answer to an inquiry, that no such pledge was ever mentioned by the late President or any of his press aides.

They recalled that President Roosevelt and the Saudi Arabian King had long conversations aboard an American warship, with no other person.

At the same time they pointed out that subsequent to his meeting with the Arab King, Mr. Roosevelt authorized Dr. Stephen S. Wise to issue a statement on his behalf that he had not altered his position on the Palestine question.

No Large Military Force Required, Agency Says

World Wide News Service

LONDON.—The Jewish Agency this week issued a statement expressing gratification with President Truman's recent statement on Palestine.

The statement, declaring that it will not be necessary for the United States to send military forces to maintain order in Palestine, asked that the Jewish Agency participate in all discussions and negotiations regarding the Palestine issue.

The statement reads:

"The Jewish Agency for Palestine is gratified to learn that the proposal to establish Palestine as a Jewish State is under active consideration. Jews everywhere appreciate the recognition by the American government of the justice of the Jewish desire to bring to Palestine as many Jews as possible and re-establish a national state.

"The Agency must point out that the Palestine issue primarily concerns the Jewish people, the Arabs of Palestine and the Great Powers. Arabs of states neighboring Palestine have no other status in Palestine than all other members of the United Nations.

"The question of Palestine is one of the many international problems whose solution must be conceived in justice and equity,

statement with regard to the Palestine issue. The question, too, will be raised in the House of Lords in connection with the ratification of the San Francisco Charter of the United Nations.

Following the lead of the London Times and the Manchester Guardian, the two leading British newspapers which urge the partitioning of Palestine, the Spectator, influential liberal weekly publication, this week criticized the declaration issued by the World Zionist Conference demanding Palestine as "an undivided and undiminished Jewish State."

Arab League Secretary Says Truman Violates Roosevelt Pledge

World Wide News Service

ALEXANDRIA — Azzam Bey,

Secretary General of the Arab League, declared here this week that President Roosevelt had promised King Ibn Saud that he would not support the Jews in Palestine.

The Arab leader made the statement at a press conference in which he expressed amazement at President Truman's recent disclosure that the Palestine question had been discussed with British leaders at the Potsdam conference. He said he "would like to remind" President Truman "of one of the last promises made by President Roosevelt, when he put his hand in the hand of King Ibn Saud and promised him he would not support the Jews in Palestine."

He declared "the Arabs will never give up their rejection to Jewish immigration which would destroy their nation," adding that "all Arabs have the complete right to object to Truman's statement."

Referring to President Truman's assertion that the Palestine question was not discussed with Soviet officials at Potsdam, Azzam Bey noted: "That Russia was not consulted is not understandable here, because if the Palestine problem is an international one, then how could they ignore a big country like Russia? And if it is not an international problem why then is the United States interfering in such a delicate matter?"

and carried out with determination. The notion that large military forces would specially be required in the case of Palestine, has, in the conviction of the Jewish Agency, no relation to the realities of the situation.

"If the future of Palestine is now under consideration by the great powers the Jewish Agency representing the Jewish people in matters Palestinian, must claim to be a party to all discussions and negotiations on equal footing with any national government."

SOUTH AMERICAN JEWISH COMMUNITIES COMPLAIN OF U. S. JEWISH PATERNALISM

Special

WASHINGTON, D. C.—Jewish communities of Latin America, numbering 600,000 souls, resent the paternalism of North American Jewish organizations and leaders, Ray Josephs, author of "Argentine Diary" says in an article in the September issue of the National Jewish Monthly, B'nai B'rith publication.

Among some of the criticisms and suggestions offered by South American Jews of and to their North American brethren are an elimination of North American imperialism in inter-American Jewish relationships; substitution of the practice of sending emissaries on flying trips to

EUROPEAN JEWISH MUSEUM PLANNED BY HEBREW U. OF RETRIEVED ITEMS

Special

JERUSALEM—Hebrew University has already drawn up plans to establish a Museum of Jewish Cultural Treasures of Europe which will house everything of value in the fields of science, art and Judaica whose owners cannot be found. Each country will be assigned a special department.

In connection with the plan for retrieving the Jewish art collections, libraries, etc., of the destroyed Jewish communities in Europe, a special committee has drawn up lists of such items. These will be submitted to the Jewish Agency for transmission to the United Nations with the request that every effort be made to trace the owners, and that where the owners cannot be found the collections be forwarded to Palestine.

To Study How To Help

Special

JERUSALEM—Hebrew University will send a delegation to the liberated Jewish communities in Europe in order to investigate their intellectual and spiritual needs. This delegation on its return will submit concrete proposals to the University indicating just how it can be of assistance to European Jewry.

The University is also planning to build a students' hostel which will welcome the remnants of the Jewish students in Europe.

Cpl. Pays Return Visit to Irish Jewish Head

Special

HARTFORD, Conn.—Robert Briscoe, prominent Irish political leader, entertained Cpl. Kenneth B. Farber of Hartford, the soldier who is stationed in England has written to his parents, Mr. and Mrs. Max I. Farber. While on a three day pass in Ireland, Corporal Farber decided to look up Briscoe who had appeared in Hartford under the auspices of the Padraic Pearse Council and later for the Zionists. "Before I knew it I was invited to stay for the day," he wrote.

Briscoe, himself a Jew, is a member of the Dail and was an active participant in the fight for Irish independence.

300 Freed Orphans Go By Plane to England

Jewish Telegraphic Agency

PRAGUE—Twenty-one British airplanes landed this week at a Prague airfield. They will be utilized to transport 300 Jewish orphans from Theresienstadt to England, the Prague radio announced.

Wexley Calls Attack On Him Anti-Semitic

Special

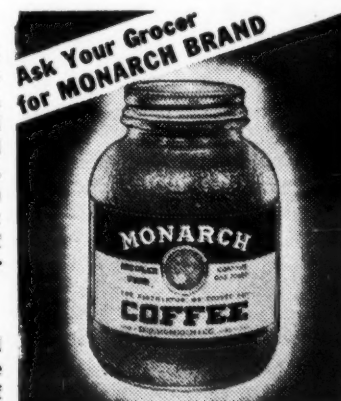
LOS ANGELES, Calif.—Following the attack on himself last week by five hoodlums, John Wexley, noted screen writer, and author of several anti-Nazi movies, characterized the assault as a "miniature pogrom with all the attendant anti-Semitic phases." He is demanding that his assailants be held for assault with intent to commit murder.

Wexley said he was called to his door by two of the hoodlums and invited on the street on the pretext that they had damaged his car. When Wexley stepped out, three others joined in an attack on him, bruising him severely.

According to Wexley one of the gangsters cried out "I've always wanted to kill a — Jew!" When Wexley's daughter, Mrs. John T. Logan, wife of a naval officer, rushed out, crying, "You act like a bunch of Nazis," she was given this reply, "We wish we were!"

"This incident," said Wexley to a reporter for the Messenger, "is definitely the beginning of some sort of a concentrated anti-Semitic movement. The attack was not meant for me directly. It would have occurred to any one Jewish who was unfortunate enough to come within reach of the gangsters. It is apparent that this gang went around looking for Jews to beat up. It had all the manifestations of a lynch crowd."

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500 Other MONARCH FOODS ... All Just As Good!

NEW YORK

By M. Z. FRANK

ON Tuesday, August 14, at seven o'clock in the evening, I sat in the office of the ZOA, when I suddenly heard the sirens blowing and saw papers flying through the windows. I walked out to Times Square to see the excitement. It is only a few blocks from the ZOA to Times Square, and those blocks were jammed with merry-makers.

Beaming, smiling faces, horns tooting, streamers flying, sailors and soldiers kissing girls. There is a newspaper stand on 42nd street near the Public Library which sells Jewish newspapers and magazines. I noticed a copy of the August issue of the Yiddish monthly Kukuntz which contains two poems by Itzhak Katzenelson. I had started reading them at a friend's house the other day and the words I had read rang in my ears. I bought a copy and opened at the page, reading as I walked along 42nd street.

Two poems, out of a greater work entitled "The Song of the Slaughtered Jewish People." The work was written by Katzenelson while in a concentration camp awaiting death. He must be dead, or we would have heard about him by now.

"Dr. Nathan Eck" says the editorial note" recently brought from France Katzenelson's 'Song of the Slaughtered People' written by the Hebrew-Yiddish poet in an internment camp in Vitel, France. The manuscript was saved by Madame Miraim Novitch Kastel, of the same camp who had buried it. Katzenelson was deported in April 1944. When the internment camp was set free Mrs. Novitch took the manuscript with her and handed it to Dr. Eck who had also been interned with the poet in Vitel but who fortunately was rescued and is now in a position to carry out his testament."

● "IS THIS THE EMPIRE STATE BUILDING?" a visiting "rubberneck" near me asked her companion, craning her neck at a skyscraper on 42nd street which is not the Empire State Building. "Thus it began, from the very outset," opens the first poem "To the Heavens." "Tell me O Heavens, why, O why?, What have we done to be so shamed before the world?"

"The army never gives up," a civilian prodded a soldier who was chasing a girl for a kiss, "gain your objective!" Before the Times Building stood a large crowd watching the electric letters overhead as they moved around the building and reading them out loud.

"Official Truman Japanese Reply" . . . The crowd guessed aloud the words to follow. Young people stood in pairs and fours with arms around one another's waists.

There were many Jewish faces on Times Square that day and every day, animatedly discussing the peace and the victory. It was twilight, and getting darker. Katzenelson was the poet of twilight. His Hebrew poem Dimdumin (Twilight) was one of my favorites. That poem rewritten by him in Yiddish was a popular song. "Di zun fargeit in flamen—The sun goes down in a blaze, even so goes down my youth, even so my dreams are faded." Years ago I heard it sung in an English translation too. He wrote many children's poems in Hebrew which I taught to my pupils and to my own children. They were lovely gentle poems.

"The moon, like an old sinful whore," he wrote in the camp before his death, "went out for a stroll in the evenings, with the filthy winking of the stars, their eyes twinkling in the dark like mice." He cursed the Heavens to which he had dedicated so many of his youthful poems, for having watched the slaughter with indifference. He bids them rejoice that their godless void will now be filled with so many crucified gods, the slaughtered Jews.

"O gentle melancholy breeze" he once wrote in Hebrew, in a poem set to music, "carry away my sigh, over fields and woods, to my native town, where at the outskirts stands a little white house in which dwells my sweetheart." Now, on the threshold of an ignominious death, he sent a message to the Jews beyond the seas, in Palestine and in America "In this way we have been done to death, seven million of us, from Greece to Norway and to the reaches of Moscow, not counting the unborn in their mothers' wombs. And if a Jew should remain anywhere in the world far away in America or in Palestine, let him demand a reckoning for all those—for the unborn children too, unborn but slaughtered in their mothers' wombs."

"The worst of the Gentiles helped the Germans, the best of them shut their eyes and pretended they were asleep."

● THERE WERE MANY JEWS on Times Square, that day and the next day, on Times Square and along the Gay White Way, and many Gentiles. There were many smiling faces of the cousins and nephews and brothers and sisters and children of those seven million done to death in Europe.

"No longer will the sun, on rising in the morning over a small town in Poland or Lithuania, come across a luminous face of a Jewish patriarch standing in prayer by the window or reciting the Psalms or walking to synagogue. A peasant driving his cart to the market place will now find it without Jews. Jewish children will no longer get up in the morning with the traces of beautiful dreams still upon their lovely faces. They will no longer go to cheder or play in the sand. The types of Jews we knew in Eastern Europe will now live only in the books of the Jewish classics just as the Prophets now live only in the Bible. No longer will the voice of the Torah be heard in the Talmudic academies. No longer will a Jewish mother rock her child to sleep. No longer will Jews die or be born. No longer will Jewish poets write and the Jewish girls sing their poems. No longer will Jews laugh and cry in Jewish theatres, the Communists and Bundists and Zionist chalutzim will no longer quarrel among themselves . . . I used to watch your quarrels with such pain. But now I wish you'd quarrel if only you lived!"

This is our V-Day The most vital portion of the Jewish people, the carriers of Jewish civilization for centuries, the creators of Zionism, of modern Hebrew literature, of modern Yiddish litera-

TEEN TALK

TO STAY, or not to stay, that is the question. Whether it would be better to stay out for the holidays, or to go to school. Maybe we'll miss too much work, maybe our families aren't religious and we don't want to be hypocrites.

Maybe we say that it isn't an important holiday. Maybe we think our classmates will resent our being out of school. Perhaps we live in a non-Jewish community, and our main ambition is to become one of the crowd. Or maybe we just don't want to be different.

* * *

MAYBE. But have you ever really thought of what you get out of the holidays? Rosh Hashonah, Yom Kippur, Succoth, Sim-cath Torah, Passover, Shavouth, a dozen days out of the year. No one has holidays as rich in tradition and rejoicing as we. They're not just a day to stay out of school, and play baseball, or go shopping, or go to a good movie. They are holy days.

My friends always start by going to services, and really appreciating them, then by all getting together and doing something nice, associated with the holiday as much as possible.

As for school, you don't miss too much work, and you can still graduate on the honor roll. And your classmates and teachers respect your respect for your holidays.

* * *

SO, don't make it embarrassing for the girl or boy who stays out for the holidays, by not remaining home yourself. Rather let the question be asked, why didn't you stay out too, instead of why were you absent.

Wisdom of Jewish Law

Editor's Note: This is a new column which will discuss aspects of early Jewish law which the world today still finds valid from a scientific, moral and ethical standpoint.

By DR. EDWARD PODOLSKY

ONE of the most remarkable examples of hygiene in the whole Mosaic code is the following: ". . . this is the law when a man dieth in a tent: every open vessel which hath no cover bound upon it, is unclean."

For the disposal of the dead of the army Moses issued these instructions: "Thou shalt have a place also without the camp, whither thou shalt go forth aboard; and thou shalt have a paddle (shovel) among thy weapons; and it shall be when thou sittest down aboard, thou shalt dig therewith, and turn back that which cometh from thee." The paddle was obviously some digging implement which corresponds with a curious exactness to the trenching tool that every infantryman carries today, and

ture, the builders of modern Palestine, the stock out of which came American Jewry, that is dead now.

There are three Jewries left in the world today: the remnant which has to be saved, in Europe and in the Moslem countries (notably in North Africa), the Jewry which must do most of the saving—in the Anglo-Saxon countries—and the Palestine Yishuv into which the remnants are to be saved.

P.S.: As these lines are penned, everybody is excited over President Truman's statement on Palestine. Some important Jewish newspapermen went to Washington to find out more. It seems to me that the statement ought to be interpreted in the light of what Sumner Welles wrote in the N. Y. Herald Tribune (Aug. 8) about the colonial policies of the Labor government: "In view of the categorical support for Zionist aims given by the Labor party at its annual meeting two months ago we may hope, provided support is also forthcoming from the United States, that the new British government will determine upon a policy which will facilitate the establishment of an autonomous Palestine under an initial international trusteeship."

P.P.S.: At the Forward they are happy that Stalin is out of it.

I Think as I Please

By MRS. CARL ALPERT

Thoughts on V-J Day

Reconversion is the order of the day. Newspaper editors and government agencies are bandying ideas and plans which deal with industry, materials, jobs, retooling and all the other facets of returning America's great war-time machine to the work of a normal, peace-time economy.

Yet there is another reconversion, as vital and necessary which is apparently being neglected. I refer to the far more difficult change in outlook, attitude and mood in the mind of man from the war mentality to the peace mentality.

WHILE EUROPE has been more thoroughly stamped with the mark of war than this country, we, too, have been scarred mentally and morally in a way completely alien to our former of civilization. Unless we are able to eliminate these less tangible evidences of war, we shall have lost far more than we realize.

One has but to observe children at play, to see them simulate the chatter of machine guns in deadly earnest, preoccupied with their version of the glorified art of killing, to realize that the simple philosophy of war has already been learned by the new generation, but in its adventurous elements, without the bitter realities. The dangers for the future are obvious.

There is an emotional tenseness to war-time living, an accompanying moral letdown and abandonment of prosaic, day-to-day ideals, a disinclination to think seriously beyond each set, understandable under the circumstances. The personality and emotional dislocations of war, on the home front as well as in the field of battle, can not be minimized, nor is the reconversion to sane living simple or automatic.

SOCIOLOGISTS are still bewildered by what happened in American morals and social standards in the decade following the first World War, but are as ill-prepared today for what should be an even greater reaction. Much has been written about preparing the returning soldier for adjustment to civilian life, but little has been done about preparing civilians for another adjustment.

The great celebrations touched off by President Truman's official announcement, the hilarious, spontaneous street demonstrations, the wild parties and drunken sprees, the sheer abandonment to unrestrained, natural joy, should be the catharsis of the American soul for all the bitterness and hatred and cynicism which had accumulated during the years of war. We should celebrate the end of war, but we must make conscious effort to build lives of value and significance. In these efforts we shall have the assistance of established institutions, religious and educational, and the responsibility is largely theirs for helping to restore America to a spiritual and emotional normalcy.

Failure to find our way back will doom us to the same decadence which has destroyed victorious empires in the past, and to the same degradation and spiritual disintegration from which so many European countries suffer today.

is often used for the same purpose.

The necessity of keeping food covered from the air was impressed from the earliest times. Water that was kept in vessels was not to be uncovered. The eating of fruit with moist open cracks was forbidden. In Talmud (Nidda 17) is found the injunction: "Eat no eggs, onions or garlic which were left over night without their peel, even if they were covered up. Drink no liquid containing alcohol which has been mixed with water and kept in a metal vessel over night. These things may cause an untimely death." In modern times we recognize the fact that unbroken fruits and hermetically sealed foodstuffs constitute the best possible safeguard against food poisoning, and many think that this fact was discovered only with the recent studies in fermentation and putrefaction. But, in truth, the fact that cracked fruits and

all other food material that has been exposed to the air was unfit for consumption, was discovered by the Talmudists long before the great Pasteur in fermentation.

From the time one got up in the time he went to bed there were certain precautions that the Talmudists admonished their followers to carry out for purposes of health. For instance, the first meal in the morning was to be eaten at a reasonable time if the effects were to be avoided. Talking while eating was strictly forbidden, so as to insure thorough mastication and prevent gulping. There is a very definite direction about drinking as set forth in the Talmud (Beitza 25): One should not drink the contents of a glass in one gulp, as that betokens greediness. Two sips at intervals are more proper than three, which would seem somewhat puerile.

Lots of greenstuffs were recommended, and the most enlightened of today will agree that this was a commendable thing. "Fruit, cabbage and all green stuff—when ripe—are wholesome. Soft-boiled eggs are commendable" (Bracoth 44. II) Moderation in drinking was the rule. Variety in meals was deemed a healthy practice. "Salt in plenty, lentils occasionally, mustard sparingly, water after a meal plentifully and a small fish frequently are conducive to the preservation of health." (Bracoth 40).

CHAMPAGNE
VELVET BEER

RETURNING VET WILL DO HIS OWN THINKING—COM. GREENBERG

Will Revolutionize Jewish Communal Thinking—JWV Head

NEW YORK—The Jewish returning Jewish veteran plans to "do his own thinking" and "directors of social service agencies and organizational leaders who see the veteran in terms of future clients, members or supporters" were warned to give up their "pre-conceived thinking" on what the Jewish veteran will want, in a statement by Archie Greenberg, National Commander of the Jewish War Veterans.

Declaring that "the Jewish veteran of World War II will revolutionize Jewish communal thinking," Commander Greenberg said that he thinks "that the Jewish community has little to fear from such an infusion of vitality."

Will Seek Fortright Action

"In his thinking and actions as a member of the Jewish community, he will seek forthright action," the statement says and urges that "This is a lesson for the Jewish community of the United States, one that it must learn."

The statement says in part: "The veteran will... take his place in the community and its organizations as his personal problems of readjustment permit. But he plans—at least I believe so—to do his own thinking, not on his own impulses, not on the basis of what stay-at-homers think is best for him. I say this thinking particularly of directors of social service agencies and organizational leaders who see the veteran in terms of future clients, members or supporters."

"The Jewish veteran—in his return to the Jewish community—will bring to it a new militancy. Unquestionably the thought processes of an entire generation have been modified by the experience of war, an experience never before so widespread. Just as there is a real danger that an embittered veterans group might turn to a fascist demagogue in an economic crisis, so is it very likely that Jewish veterans, who have seen fascism first hand, will turn up in the ranks of the most valiant fighters of fascism, anti-Semitism and reaction."

Civilians Also Changed Thinking

"The conservatism of organized Jewish thinking will be further tempered by the returning Jewish veteran, as it has already been changed by greater mass thinking and participation in Jewish problems of Jewish civilians who have gone through the psychological experience of a decade of Hitlerism and more than five years of war. Although it is probably true that the Jewish veteran of World War II will revolutionize Jewish communal thinking on his return from the war, I think that the Jewish community has little to fear from such an infusion of vitality. My advice to those who would assist in the social reintegration of the returned Jewish veteran is: Work on an equal plane with the veteran in terms of current actual needs. Don't try to work for the veteran in terms of pre-conceived thinking and pre-war organizational structures."

JWV Opens Offices in Nation's Capitol

WASHINGTON, D. C.—National offices of the JWV have been opened here, with an executive secretary in charge. This for the first time gives the Jewish Veterans representation direct in Washington with a spokesman constantly in attendance.

Maj. Gitlin Heads West Point Prep

AMHERST, Mass.—Major Saul Gitlin of Brookline, (Mass.) has been named executive officer of the West Point Preparatory school which opens here in the fall at Amherst College. Between 800 and 900 candidates for appointment to West Point Military Academy are expected to enroll. The students are to be enlisted men.

20,000 Shanghai Jews To Be Liberated Soon

World Wide News Service
BERN—More than 20,000 Jewish refugees from Germany and Poland interned by the Japanese in Hongkew section Shanghai will be liberated as soon as the surrender of Japan is announced, it was disclosed here by leaders of Jewish relief organizations.

Contact with the Jewish community of Shanghai has been maintained from here since Japan entered the war against the Allies and made it possible for the American Joint Distribution Committee to send direct relief to the refugees who escaped from Nazi Europe to Shanghai. Two of the J. D. C. representatives in Shanghai, Miss Laura Margolies and Manuel Siegel, were interned by the Japanese authorities with all other Americans in February 1943. Miss Margolies was later repatriated to the United States on a Swedish exchange ship. Mr. Siegel is still interned.

Despite heroic efforts to feed the needy Jewish internees in the Hongkew camp, there were only sufficient funds to provide one meal a day for 5,000 people. This money was borrowed locally on the promise that it would be repaid at the end of the war by the Joint Distribution Committee. The Shanghai Jewish Relief Association, composed mostly of Russian Jews, has imposed a voluntary tax upon the local Jewish population and the Jewish Relief Committee in Tientsin also participated in raising funds to feed the interned Jewish refugees.

Former "Review" Editor Dies in Cleveland

CLEVELAND—Miss Jessie Cohen, editor emerita of The Jewish Review and Observer, weekly newspaper published in this city, died Wednesday in Cleveland Heights.

Miss Cohen was the daughter of the late Elias Cohen, a Great Lakes shipping merchant. She taught in both elementary and high schools here.

Hyman Kahn

SAN FRANCISCO—Funeral services were held here for Hyman Kahn, prominent member of the Orthodox Jewish community, who died following a long illness. The funeral was delayed until the arrival here of Mr. Kahn's son, Max, army technical sergeant, who flew from the European theater.

Mrs. Ida Greenblatt

ROXBURY, Mass.—Mrs. Ida Greenblatt, mother of Harry J. Greenblatt, former president of the District 1 Grand Lodge of B'nai B'rith, died here suddenly.

The Jewish National Fund had raised \$26,000,000 since the outbreak of the war.

Priests, Ministers Aid Canadian City's Youth Aliyah Drive

By WILFRED LIST

Jewish Post Staff Correspondent
TORONTO—A recent Youth Aliyah campaign conducted by the Hadassah in Peterborough, Ont., received the active support of the local church bodies and civic officials. In its first appeal outside the Jewish community the Hadassah asked for support of non-Jews in assisting Jews to rehabilitate themselves in Palestine.

The Roman Catholic Bishop in Peterborough, Bishop J. R. MacDonald, instructed the pastors of the cathedral and of the three local parishes to read before their communicants a statement he composed on the suffering of the

Jews of Europe and of the importance of extending aid to them.

The bishop noted the example set by the "Holy Father and the Church authorities throughout Europe who had done so much for the Jewish people by their kindly sympathy and generous help."

The president of the local ministerial association also requested the ministers in Peterborough to speak on the Jewish campaign during their Sunday services. A minister of one church made a radio address on the importance of assisting the Youth Aliyah.

California Judge Warns Preachers of Intolerance

By ERNEST LENN

Jewish Post Staff Correspondent
SAN FRANCISCO—A warning that San Francisco will not permit the public preaching of intolerance of minority groups, and that jail sentences will be meted out to such offenders, was voiced here by Municipal Judge Bradford Bosley.

The warning followed the arrest of Edward E. White, a 24 year old machinist, who was arrested for denouncing Jews in front of a downtown theater here.

White pleaded guilty to disturbing the peace. He offered the excuse that "I was drunk."

To which Judge Bosley replied:

"We have just ended a war to stop intolerance. Hitler, in starting this war, utilized intolerance against the Jews, Catholics and labor unions."

"We will not stand for this sort of thing in San Francisco. You can show your repentance by preaching tolerance."

The Judge then meted out a ninety day suspended sentence—with the warning that henceforth he would send to jail any future offenders.

HE WAS WAIST GUNNER TOO, BUT THAT WAS ONLY A SIDELINE

Special
LOS ANGELES—An Air Medal with two clusters, the European theatre ribbon with one battle star are the only tangible signs that T/Sgt. Abe (Bunny) Robyn has engineered—and fought a war at the same time.

His first task, to record for America's listening public—and posterity—the story of the air war as it happens, Robyn was a member of a team which brought back such hair-raisers as an air-sea rescue operation in the North Sea, a P-51 strafing mission over Germany and the tense, highly-emotional drama of what happens when a B-17 crew comes in for the "kill" on a bombing run.

Their work was featured on the Army Air Forces' own program, "The Fighting AAF," heard over the American Broadcasting company each Sunday night—a program that is one of the most authentic and documentary programs on the air.

It's Up to Engineer!

Robyn, the engineer, had one of the most difficult and responsible positions of the trio, mainly because on his shoulders rested the success or failure of any show.

Once Major Chapman and Sergeant Haldeman the two other members of the team were set to go, the show was in Bunny's hands. Like any civilian radio engineer Robyn met the thorny problems of operations under battle conditions with a keen display of American ingenuity and good common sense.

When his wire recorder froze up at 18,000 feet Bunny found a discarded bomb-sight heater jacket and put it around the apparatus. On another occasion worn-out wiring had to be replaced and some salvaged copper from a wrecked B-17 provided the answer.

A power supply deficiency was solved by changing the volt input



BUNNY ROBYN

of the recorder and connecting it to the power plant of a B-17.

Was Waist Gunner Too

On each mission Bunny doubled as a waist gunner since the 8th Air Force under Lt. Gen. James Doolittle carried no "dead heads." Radio engineering has always been an ambidextrous profession, but with one hand on the trigger of a .50 caliber machine gun the job is about as easy as doing a fast tap dance while walking on a pair of stilts.

Now stationed with the Army Air Forces in Los Angeles, Bunny is engineering GI radio programs but this time is not worried about Nazi flak, ME-109s and a power supply to keep his recorder operating.

An excellent music-mixer (he worked with CBS before the war) Robyn is the man whose subtle fingers blend the orchestra and chorus of the Army Air Forces west coast radio unit on such programs as "Hello Mom," "Wings Over the Nation," and "Twentieth Air Force Time."

College Students Get Bid to Avukah Camp

Special
CLEVELAND—The National Office of Avukah, American Student Zionist Federation, this week announced the organization's 14th Annual Summer-School-Camp to be held at Camp Henry Baker, Painesville, O., Aug. 29—Sept. 5. An intensive program of Zionist education will be linked with the Camp's traditional co-operative spirit. Among the well-known figures on the program are Dr. Benjamin Akzin, Marie Syrkin, and Moshe Furmansky.

All college students, irrespective of membership in Avukah, are invited to attend the Camp, which is run on a non-profit basis, making costs extremely reasonable. For details, communicate with the Avukah National Office, 10111 Euclid Avenue, Cleveland 6, O.

New Book by Steinberg Published This Week

Special
INDIANAPOLIS—Publication of "A Partisan Guide to The Jewish Problem," by Rabbi Milton Steinberg, of Park Avenue Synagogue, New York City, was announced this week by the Bobbs-Merrill Publishing Co. The 320-page book will sell for \$3. Publication date will be August 24.

Sulphathiazol Rushed To Poland by Plane

Special
NEW YORK—When regular commercial plane service was resumed between Stockholm and Warsaw, the Joint Distribution Committee sent 110 pounds of Sulphathiazol for the medical assistance of distressed Polish Jews by the first plane.

Medicine Flown to Czechoslovakia

Special
STOCKHOLM—Medical supplies, surgical instruments and bandages valued at \$10,000 were flown during the first week in August from Sweden to the destitute Jewish community in Czechoslovakia by the Joint Distribution Committee. In addition the shipment contained two tons of marmalade, five tons of vegetable fats and 1,700 pounds of dried milk.

Heads B'nai B'rith Departments

Special
WASHINGTON, D. C.—A. B. Kapplin, veteran newspaper man and editor, has been named national director of the B'nai B'rith Americanism Department and of the B'nai B'rith War Service Department.

Rabbi Efron To Buffalo

Special
BUFFALO, N. Y.—Anshe Zedek congregation has appointed Rabbi Mordecai V. Efron of Brooklyn, New York to fill the post of rabbi.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

HOLLYWOOD—For patriotic fervor, for good old fashioned all-wool-and-a-yard-wide boosting of America and its opportunities, John Garfield is a Hollywood standout. And he has been more vociferous than ever since his latest Warner Bros. hit, "Pride of the Marines," in which he stars as Sgt. Al Schmid, blinded marine hero of Guadalcanal.

John tells me: "At 14 years of age I was hitting the alleys of Gotham, talking out of the side of my mouth, shooting snipes (cigarette butts) with professional skill, fighting anybody for the brag of it and so tough that I was regarded, quite correctly, as an 'incorrigible youngster.'"

John (his real name is Julius Garfinkle) asserts that at this particular point in his career the future was dim indeed. In fact, he lived on six dollars a week which he earned by peddling the Bronx Home News on New York's East Side.

"I might possibly have missed the shady side of legality," he declares, "but that would have been accidental. I might have become an honest truck driver, but that would have been a miracle. Then I met Angelo Patri; attended his school. (The Patri School, New York, is a famous institution for underprivileged children). He discovered that I was a natural 'showoff' and generously dubbed the fault a talent for dramatics. Through his encouragement I became an actor. My fault became profitable virtue and I became a motion picture star. Where else, but in this, our great America, can such things happen?"

Which brings to mind the interesting fact that the late George Gershwin, whose life, loves and triumphs are told in Warner's musical biography, "Rhapsody in Blue," was known to friends as "a confident individual who knew he was good and going to get better." He was not at all conceited according to those who knew him well. He was just pleasingly naive about his accomplishments. An anecdote quoted to illustrate the great composer's naivete tells of an admirer who enthused to Gershwin about one of his concerts. "It was wonderful!" sighed the admirer. "Just wonderful?" asked George. "Is that all?"

Writer-producer Mark Hellinger who just concluded an eight-year association with Warner Bros. which was interrupted by a two-picture tour at 20th Century-Fox and five months overseas as a war correspondent will move into Universal this week under a term contract under which the studio will release his pictures. Mark made a dozen pictures for Warners his latest being the Bogart-Barbara Stanwyck starrer soon to be released, "The Two Mrs. Carrolls." He expects to get his first production at Universal under way around the first of the year. Mark tells me that he also intends to continue his newspaper articles and radio work.

Latest quip regarding the new P-80 jet-propelled Army plane comes from Paryakarkus (Harry Einstein) who tells of the Army pilot flying over Texas. Pilot talking to a control tower there said: "This sure is a nice state—wasn't it?"

WHY DO WE COUNT 1, 2, 3, 4 JEWS? BECAUSE WE FEEL INSECURE

By BERT ROSENBERG

ONE, two, three or four Jews were concerned with the adaptation of Atom energy for destructive purposes. Let us count them again, one-two-three-four Jews. (As Hitlerian classification has it). There is Dr. Robert K. Oppenheimer a full Jew by birth, Dr. Lise Meitner a full Jewess by birth, Dr. Niels H. David Bohr, one-half a Jew by birth, and Dr. Fermi a claimant by marriage. Jewish families throughout the nation are beating upon their collective breasts for this Victory of "Jewish" intelligence. The neon lights of "Jewish" accomplishment burn dazzling in the hearts of us all.

AFTER ALL, this Atomic justice so reminiscent of the obliterated force heaped upon Sodom stems largely from the efforts of the descendants of that One God, Jehova.

But why is it that we so eagerly fly the kite of our increased esteem? Why do we attach ourselves as a people to the solar achievements of a few? The answer is the answer to another, different set of questions. Why do we so fearfully turn our heads from the evil-doings of the few evil-doers in our assembly? Why do we build mountains of innocent protestations over the Buggsy Goldsteins, the shyster lawyers, and all the other filth?

We do all of these things because we feel insecure. We are still trodding the decks of the second class passageways aboard the mighty ship "America." Sailing in waters that are calm and clear, we find pleasant communication with those above us, but once the bag of winds and rain explode to shake the vessel, we fear lest there may be a movement to throw us overboard.

SOME OF US ascend the ladder to escape, others conceal themselves, while the rest seem to watch in helplessness. But all combine in an attempt to prove to the first-class passengers as well as the captain and the crew of the ship, that we are constructive and necessary members. To do this there can be no better prime example than the exploits of men who are contributory to the ship's welfare in an emergency.

Thus we count, one-two-three or four Jews.

(Jewish Post Syndicate)

dot's line

By DOT MEYBERG

HOWDY FOLKS—Just had a letter from Eddie Cantor urging further assistance to the United Jewish Welfare Fund. . . . Eddie's sincere in: "let's not say 'kaddish' for Jews who are still living . . . it will be necessary if we don't help now." . . . As a smashing follow up to the rousing "American City in action" mass rally several weeks back in direct opposition to Gerald L. K. Smith, a community wide conference of civic, labor, religious and business



DOT

groups will be held Sunday to 'mobilize for democracy' aimed at sweeping this locale clean of propaganda, anti-Semitism, etc. . . . You have to hand it to Frank Sinatra for he is urging many of our bigger stars to take part (for nothing) in a series of short subjects to promulgate better understanding and justice. The picture he made, which Mervyn LeRoy directed, is in demand and making money, which is being turned over to charity.

CHATTER—Guess there will be the same preparation for the holy days as happens every year. . . . Norma Shearer, who was converted when she married the late Irving Thalberg, attends services and generally sits with her former in-laws. . . . In front of me for many years, are the Archie Mayo seats. Lucile Mayo passed away about six months ago, and the new Mrs. Mayo will no doubt be on hand. . . . Next to me is Eddie Small, one of the United Artist



Attends Holiday Services

producers who just completed arrangements for a set budget of six million dollars to be put into five major pictures. In launching the elaborate production schedule, Small hailed "the era of the independent producers" which he believes is here now. . . . Then Rufus LeMaire, 20th Century-Fox casting production head, generally divides one of his seats with Sophie Tucker who never bats an eye once she sits down. Sophie carries an old prayer book that is brown with age. It is entirely in Hebrew and she follows the services so earnestly, keeping her finger gliding across the pages. . . . Although the David Selznick have many seats, I wonder will he be present, for when his brother Myron passed away, I recall, another Rabbi held the services. . . . Yes, the Jack Warners, Harry Warners and others of the picture world will congregate to humbly observe the high holy days.

DOT'S DIARY. Hope Warners will not get stung like Goldwyn

seems to have been in buying the biographies of great personages. Warners hope to make the story of Churchill's life, which negotiations I'm told, were started when Jack went to Europe with the movie moguls to view the German atrocities and attempt to find a solution to educating the people to a new way of life. . . . Understand the only hitch is that Churchill is interested in the picture being made in English; but I recall that the Warner studio outside of London was blitzed early in the war, and never rebuilt. . . . Irving Berlin evidently was just showing his two daughters how the movies are made; but, the look on his face when he visited Cary Grant on the "Night and Day" set proved that Mary Ellen and Linda Berlin were being shown to the studio moguls, I'm thinking.

MAIL DEPT. Thanks to E.M.R. for your remarks relative to this column and your criticism and quote "too much about Los Angeles doing and too local . . . we people prefer hearing more about movie stars in articles." . . . In answer, I hasten to point out that a national publication gives news of everywhere. The movie stars definitely are of interest to the greatest amount of people; but don't you feel you should read of local doings in which the stars are interested? Albert Dekker who is a state congressman, is turning every effort toward the fight against racial prejudice, even though he just signed a movie contract with the famous King Brothers who made Dilinger famous.

Between You and Me

By BORIS SMOLAR



NOW that the war is over and demobilization of the Armed Forces is in process, various phoney, crackpot and anti-Semitic organizations are resorting to exercise influence on veteran groups, springing up all over the country. . . . Anti-Jewish propaganda and fear of unemployment are among the baits used by the pro-Fascists for returning soldiers. The Ku Klux Klan is contacting ex-servicemen. . . . The Protestant War Veterans, a creation of anti-Semitic Edward James Smythe, is being revived. . . . The American Order of Patriots with its slogan "Gentiles Only" is becoming active. . . . Other anti-Semitic groups which were dormant during the war because of their pro-Fascist records, are also beginning to come into the open. . . . The "Gentile News" is reprinting the notorious "Protocols of the Elders of Zion". . . . The same publication lauds the efforts of "over 3000 nationalist groups". . . . One of the tricks now used by anti-Semites is the dissemination of a letter allegedly sent out by the Synagogue Council of America asking Jews to sign a pledge that they "will be honest in all business and private transactions". . . . The letter pretends to be written in the interest of Jewish welfare, but at the same time it promotes the idea that all Jews should leave the United States and go to Palestine within three years. . . . It slyly suggests that Jews themselves admit that their co-religionists are crooked

and intolerant of their non-Jewish fellow citizens. . . . Needless to say, the Synagogue Council of America, whose correct address is given in the letter, has nothing to do with it. . . . And—believe it or not—there are anti-Semites in the United States who are now spreading the theory that Hitler was nothing but a secret Jewish agent. . . . One of them is Carl Mote who makes this assertion in a booklet just published, which also asserts that Roosevelt was part Jewish and that Churchill is part Jewish.

When the American delegation to the World Zionist Conference returns to the United States, there will be important ZIONIST changes in the Zionist TRENDS political activities in Washington. . . . The U. S. Department of Commerce believes that "the stage is set for continued economic progress in Palestine." . . . The Department is also of the opinion that there exist possibilities which "may make Palestine a modern community with a diversified agricultural, industrial and commercial life." . . . British propagandists in the United States are disseminating information stating that Moscow is now displaying "a persistent tendency" to show sympathy towards the Arabs. . . . And a British "memorandum of information" which was cabled from London this week for private circulation says that the "flirtation between the Soviets and some prominent Zionists" turned out to be "not a very suc-

cessful experiment". . . . The memorandum devotes quite a lot of space to the argument that in Britain there is suspicion that Moscow, after flirting with Zionists for a few months, "is now moving toward an anti-Zionist policy" and is at present "experimenting" in flirtation with the Arabs. . . . Speaking of Russia's attitude toward Zionist claims on Palestine, it is worthwhile knowing that Zionist leadership was made aware of the fact that the reconstituted Greek-Orthodox Church in Russia will play an important role in Moscow's decision with regard to the future of Palestine. . . . In consequence of this reconstitution, the Church will now regain possession of vast properties in Palestine. . . . Many of the Palestine government institutions, including the courts in Jerusalem, are located in buildings which are the property of the Russian Church.

The decline of age-old Jewish traditions among Jews in the United States is graphically brought out in a AMERICAN study conducted of SCENE assimilation in America. . . . The findings are now published by the Yale University Press in a 300-page volume "The Social Systems of American Ethnic Groups". . . . Working with a comparatively large research staff, W. Lloyd Warner and Leo Srole, the authors of the volume, took a small industrial community in New England—naming it Yankee City—as basis for their study. . . . This Yankee City, the authors claim, is representative of any average American town with a mixed population of Irish, Jews, Poles, Russians, Greeks, Italian, and other ethnic groups. . . . Studying each of these groups, the authors contend that Jews in (Continued on Next Page)

Strictly Confidential

By PHINEAS J. BIRON

From Abroad

The war may be over, but strange scenes may yet be seen in the Jewish quarter of Paris. . . . Jewish refugees, former residents of France, can be seen picketing their own business establishments, sold in their absence to French collaborationists by the Nazis. . . . Now these new French owners refuse to vacate their illegally acquired stores or factories. . . . And so the refugees march up and down the sidewalks, telling their sad stories on posters. . . . Another strange public reaction reported from Paris: Whenever Leon Blum appears on a newsreel screen he gets booed, while Petain has been greeted with cheers. . . . Perhaps Petain's conviction of treason will change this. . . . Did you know that the Russians have issued special identification cards to the Jews and half-Jews of Berlin? . . . Each card carries the bearer's photograph, declares that he is a victim of Nazi Fascism and asks that he be given special consideration. . . . In other words, the Jews have been segregated for special and better treatment. . . .

The British Scene

Leslie More-Belisha, once Britain's Minister of War, but since the last elections no longer an M.P., will become one of England's largest newspaper publishers. . . . The prediction that Harold J. Laski will be the successor of Lord Halifax as Britain's ambassador to Washington has no foundation. . . . Laski, however, may come to America for a short series of public lectures. . . . Don't forget to read Laski's article on the British elections in the current issue of This Month. . . . Ada Siegel, editor of this magazine, used to be one of Laski's students. . . .

Palestine Dept.

The fund for pro-Arab and anti-Zionist propaganda in the United States is much larger than has been announced in the public prints. . . . We're told that some of the big American oil companies have kicked in many millions. . . .

Jewish News

Do the Jewish relief organizations realize that the position of the Greek Jews deserves emergency measures? . . . Only 8,000 are left of 80,000. . . . The survivors—all of them—are homeless and without any means whatsoever. . . . All that talk about large Jewish immigration into Australia in the post-war period is a lot of bunk. . . . The total yearly immigration quota to Australia will be 2,500 for the next decade. . . . The American Jewish Committee has some high-powered public relation experts on its staff now. . . . Its latest "press book," on an "International Bill of Rights," is very impressive, and should make the other Jewish organizations sit up and take notice. . . .

Literary Notes

Arnold Koestler, the author, who has become the standard-bearer of the anti-Soviet intelligentsia, has spent quite some time in Jerusalem. . . . We hope that the announcement that he's writing a book on Palestine is wrong. . . . Koestler's approach to life is super-negative. . . . Malkah Rabell's novel "On the Threshold of the Ghetto," just published in Spanish, will soon appear in English. . . . Some of the most successful mystery story writers in dear old England, who are best-sellers in this country too, would do well to cut out the anti-Semitic characterizations with which their yarns abound. . . . We have special reference to Agatha Christie and Dorothy L. Sayers. . . .

About People

It is now generally acknowledged that the plan on Germany adopted by the Big Three in Potsdam is the one projected by Henry Morgenthau, Jr., and pooh-poohed by practically everybody—except, apparently, the Big Three. . . . To the many inquirers concerning the whereabouts of David Niles, one of President Roosevelt's secretaries: Niles has been retained by President Truman in the same capacity. . . . In reply to the letters from young ladies about Robert E. Nathan, the wizard on economics, who is back in the Government, working on reconversion problems: Nathan is 38 years old and still a bachelor. . . . He smokes a pipe and prefers the taste of milk to that of wine. . . . Curt Bois, our favorite Hollywood screen comedian, might like to know that Sol goes to bed at 8 p. m. every night and gets up at 5:30 a. m. . . . He sleeps on three boards covered with a thin mat, drinks little whiskey, but always a good table wine. . . . Curt oBis, our favorite Hollywood screen comedian, who in pre-Hitler days was Germany's Eddie Cantor, is back on Broadway, rehearsing for a legitimate show. . . .

TO WHAT AVAIL?

By PAUL KRESH

Old Chaleryeh, people say,
Was a valiant general in his day.
For all I know, they're telling lies—
Old Chaleryeh now sells ties.

Rivkeh Lifshitz, the sublime,
Was quite the siren in her time.
Now her cheeks with pouches sag
And Rivkeh is a loathsome hag.

To what avail the hero's skill?
Why should young men to beauties thrill?
Age comes quickly youth soon flies,
Generals end up selling ties.

AL SEGAL Speaks on MORGENTHAU

A citizen says to me: "Well one thing I'm glad of: Morgenthau is out of the cabinet. That's one less aggravation for us Jews. Mind you, I don't speak with any disrespect of Morgenthau who is a noble gentleman. But his being in the cabinet wasn't any good for Jews. It gave our enemies a talking point."

"They said, 'There's Morgenthau, a Jew, in one of the highest offices of the land, directing the finances of this country.' Now, at least, they haven't Morgenthau to use against us."

The citizen annoyed me horribly. He had stopped me on the street and it was as if I had suddenly encountered a mouse. I have nothing in particular against mice but the way they scurry so fearfully under your feet makes a moral nuisance of them.

They don't seem to have any character. They don't stand up for their rights as living creatures in the world. At the sight of a shadow they run away. They don't have the least realization they have any part at all in the affairs of this world.

They are pitiable objects. Once I caught a mouse in a 10-cent trap. Though a soft-hearted person I could look at its dead body without emotion. It was a cowardly specimen and I could feel no compunctions at having rid the world of it.

Yes this citizen was like the mouse and I wouldn't take up this column to discuss him were it not that there are many like him among us. Faint-hearted people who would have all Jews, however great their abilities, to lurk in the dark corners, to run away at a gleam of light that might call attention to them.

THEY SUFFER THE ANGUISH of an exposed mouse when even the worthiest Jew is appointed to high office. Their hearts flutter in fright to see Frankfurter on the Supreme Court bench. They are frightened at the sight of any Jew in their communities taking an active part in public affairs. They trembled when, recently, they read that the very able Ben Cohen had gone along with President Truman to the Potsdam conference of the Big Three.

The citizen who had stopped me on the street was one of these mice. He is one of those who became vigorously Jewish during the time when Hitler was making motions to take over the world; now that Hitler is through he is content to eliminate himself as a Jew.

I am not an aggressive fellow; otherwise I would have stepped on him as I do on a mouse whenever one gets close enough to my feet. Instead I argued with him, even though its most humiliating to argue with a mouse.

I said that if I ever thought of considering Morgenthau Jewishly I would be Jewishly proud of him. But I never thought of Morgenthau that way. I knew him as a great American citizen who had done a notable national job in a great time. I never thought of him Jewishly.

But let's think of him Jewishly, though that's no way to think of a man in public life. A man in public life shouldn't be thought of in his identity as a Jew, a Catholic or a Protestant.

We should leave that sort of thinking to the bigots.

Yes, Morgenthau had done no dishonor to the Jewish name in his public life. In a world more just than it is his noble character in public life would have been esteemed as most creditable to the Jews by those who like to divide American life into ghettos—Jewish Catholic, Protestant.

Here is a public servant who during twelve years had achieved a record of exemplary probity. Men may have disagreed with his fiscal policies but no man had ever spoken with reproach against his great and good name. If you regard him Jewishly, you may truthfully say that he achieved all that is required of a good Jew: An honored name, an exemplar of distinguished character. In this he achieved also all that is required of a good American.

(I don't know what sort of a Jew Morgenthau has been in the synagogue but to my thinking he has fulfilled the requirements of his Jewish identity even if the synagogue sees him seldom.)

"BUT WHAT GOOD did he do us?" the citizen asked. "The anti-Semites were always blaming us on account of his being Secretary of the Treasury. Now, at least, they haven't that to talk about against us."

So what? He fulfilled himself as great American and great Jew, and that's enough. What if anti-Semites still don't like us, despite the records of such men as Morgenthau?

People like Morgenthau go faithfully on the way of their duty as Americans, regardless of the guttersnipes. As Americans they have obligations and what if a guttersnipe anti-Semite spits at them. They stand high in their stature as Americans and the guttersnipe is no more than the worm at their feet. What self-respecting man notices the worm?

"But you regard the departure of Morgenthau as good riddance for the sake of the Jews," I said to the citizen. "You should be ashamed."

Yes, let us rather take inspiration from Morgenthau: To be Jews who courageously take their part as Americans in public life, who do not shrink in fear from public duty because of guttersnipes, who think of themselves as obligated members of mankind, who refuse to be set apart in ghettos either of their own making or those built around them by enemies.

"You," I said to the citizen, "are a ghetto Jew."

Oh, no, not he, he protested indignantly. How did I dare call him that? He said he had always been against Jews differentiating themselves. He always felt acute pain on seeing one of those long-bearded Jews with long coats who come to our city to collect money for this and that. They were ghetto Jews, not he.

"You," I replied, "are a far less admirable ghetto Jew than they. They are not ashamed of being seen in their identity as Jews. They flaunt their long beards; their long coats flutter in the breezes downtown. You hide yourself, trembling behind the ghetto walls. As a Jew you are afraid to do your part or to see any other Jew do his worthy part as an American."

He turned angrily away and went on as if never to speak to me again. I hope he doesn't.

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Between You and Me

(Continued from preceding page)

America have risen to the upper-middle class, and that very few of them can be found in "upper-upper class" or even in the "lower-upper class". . . . An average of 63 per cent of the Jewish families in Yankee City own their homes and real estate. . . . Jewish parents are extremely ambitious for their children. . . . There is almost no delinquency among Jewish children. . . . Jewish children may respect their parents but lost something of the traditional Jewish reverence for parents. . . . But there is a fine understanding between parents and children in Jewish families, even though the parents may speak Yiddish and the children English. . . . Yiddish as a language is disappearing from Jewish homes, especially among American-born Jewish families. . . . Religion, too, is losing ground

among young Jewish families. . . . Like the Nazis of today, Carlyle was convinced that the Jews were uncreative exploiters, incapable of any heroism. . . . When ever Carlyle saw a Jewish head appear on the literary or political horizon, he promptly smote it. . . . He denounced Heinrich Heine as a "slimy and greasy Jew". . . . He detested Disraeli, the only man of whom, he said, he had "never spoken except with contempt". . . . He ridiculed him as "a cursed Jew not worth his weight in bacon." . . . His anti-Semitism extended even to religion. . . . On the other hand he did much to spread admiration for Germans among the English. . . . This explains why Carlyle's popularity in Nazi Germany. . . . Some of his books were made compulsory reading in Nazi schools. . . . Prof. Schapiro's article is very timely when the democracies are determined to "re-educate" the people of liberated Europe.

Congratulations to Prof. J. Salwyn Schapiro, one of America's outstanding historians, for his excellent article

LITERARY SIDELIGHTS revealing that Thomas Carlyle was an anti-Semite and a prophet of Fascism. . . . The article is published in Journal of Modern History. . . . Carlyle rarely mentioned the Jews, but whenever he did so it was always in vindictively derogatory terms, says the professor. . . . "Happy Jews" was a typical Carlylan expression of hostility. . . . He upheld the savage persecution of Jews during the Middle Ages.

Picture Stories from the Bible

PART 3 of THE STORY OF

ABRAHAM AND ISAAC

FROM THE BOOK OF GENESIS, CHAPTERS XI, THROUGH XXV
KING JAMES, DOUGAY AND JEWISH PUBLICATION SOCIETY
VERSIONS OF THE BIBLE
(COPYRIGHT 1943 BY M.C. GAINES)

BY MONT MULFORD AND DON CAMERON

THE SERVANT IS NOW SURE HE HAS FOUND THE RIGHT WIFE FOR ISAAC.

THESE ARE GIFTS, IN GRATITUDE—TELL ME, WHOSE DAUGHTER ARE YOU?

I AM REBEKAH, NAHOR'S GRAND-DAUGHTER—MY FATHER IS BETHUEL, THE SYRIAN!

IS THERE ROOM IN YOUR FATHER'S HOUSE FOR US TO LODGE TONIGHT?

THERE IS MY BROTHER LABAN—I'LL ASK HIM!

SHE IS BETHUEL'S DAUGHTER!—HOW WONDERFUL!—BLESSED BE THE LORD GOD WHO HAS LED ME TO THE HOUSE OF ABRAHAM'S KINSMAN!

COME STRAIGHT TO OUR HOUSE! YOU ARE WELCOME! A GOOD DINNER IS READY AND FEED FOR YOUR CAMELS!

I WILL NOT EAT TILL I HAVE TOLD MY ERRAND!

IN BETHUEL'S HOUSE

FIRST I MUST SPEAK BETHUEL, YOUR UNCLE ABRAHAM HAS SENT ME TO FIND A WIFE FROM AMONG HIS KINSMEN, FOR HIS SON ISAAC—HE PROMISED THAT GOD WOULD GUIDE ME—

—AND WHEN I CAME TO THE WELL I ASKED GOD FOR A SIGN—WHEN REBEKAH GAVE WATER TO ME AND MY CAMELS I KNEW SHE WAS GOD'S CHOICE—WILL YOU LET HER WED HIM?

WILL YOU GO WITH THIS MAN AND MARRY ISAAC?

I WILL GO!

WHAT CAN WE SAY?—IT IS GOD'S DOING!

TAKE HER AND GO, AND LET HER BE ISAAC'S WIFE!

BUT FIRST I WILL GIVE THE PRESENTS WHICH MY MASTER ABRAHAM HAS SENT!

SO ABRAHAM'S SERVANT STARTED HOMEWARD WITH REBEKAH AND HER MAIDS AND A LONG TRAIN OF CAMELS.

AND AS WE RIDE, WILL YOU TELL ME ABOUT ISAAC?

AT HOME, ISAAC WATCHED—

ISAAC IS SO RESTLESS BUT HE SAYS NOTHING!

I WONDER WHAT SHE WILL BE LIKE!

I'VE TAKEN A LONG WALK—IT'S REST—BUT NO—WHO'S THAT COMING?

NEXT WEEK: REBEKAH IS MARRIED TO ISAAC.

The Junior Post

For Boys and Girls

By RUTH PALLER

Dear Boys and Girls:

All the heroes of the Jews did not live in ancient times. Every day in Palestine a new story of heroism is being written.

Joseph Trumpeldor was the only Jewish officer in the Russian army during the Russo-Japanese war. He lost his left arm in battle and fought so bravely he was decorated four times.

After the war Trumpeldor went to St. Petersburg to study law. There for the first time, he realized how great was the suffering of the Jews and he decided that he must help to make Palestine a homeland for his people.

He went to Palestine and with his one arm he worked in the fields and helped the struggling pioneers to organize themselves into self-supporting colonies. He organized, and planned, and built, and fought, and nothing was too hard for him—the poor land, the lack of tools, the marauding Arabs. Nothing stopped him so long as life itself was left to him.

Build The Land

THE MAN with the plough rested for a moment and wiped the sweat from his face as he gazed over the lengthening furrow of freshly turned earth.

"Trumpeldor! Joseph Trumpeldor!" a man hailed him from the other end of the field. "How does the ground look where you have ploughed?"

"It is hard and dry, but we'll make it rich again, never fear," said the tall bronzed man as he crumbled a clod in his right hand.

His friend looked at him admiringly, "I don't see how you do it all, ploughing and fighting with . . ."

"With just one arm you mean?" said Trumpeldor. "Yes, I lost my left arm in the Russo-Japanese war. But I have my right arm and with it I can do anything when I work on the soil of Palestine."

The silence was shattered by a shot from somewhere beyond the sunny fields.

"Someone is shooting."

"It's from the direction of the settlement at Tel Chai! There is no time to lose. Perhaps the Bedouins are shooting at our comrades there. Call the others and come on!"

Silently nine men hurried across the fields to a wooded section on the road to Tel Chai.

Another shot pierced the air. Trumpeldor halted suddenly and dashed behind a tree. The men took cover and peered out cautiously.

Before them lay the settlement of Tel Chai surrounded by Bedouins, shouting and waving their arms. Some of them, mounted on horses, rode about and fired into the air.

"Look," whispered Trumpeldor, "the Arabs haven't surrounded that big house yet. Let's make a dash for it."

The men dashed from their hiding place across the open space to the house. They banged on the door and shouted:

"Open! We're comrades from Kfar Giladi settlement."

The door opened a crack and the men slid quickly inside.

"It's Trumpeldor!" a girl with a gun shouted.

"Hurrah, Trumpeldor is here!" the cry went through the house.

"Is everyone here?" he asked. "Everyone, armed and at his post. We have comrades in the

TO the Junior Post:

I cannot agree with last week's article on child training. The way I see it you are saying that because we are Jewish and our children may have a harder time in life than some others, we are not to indulge them at all but train them for a hard life from early childhood by denying them pleasures from the time they are babies.

Let them have fun while they are young, I say. There is time enough to face life when they are grown up.

Mrs. J. R. M.

Dear Mrs. J. R. M.:

By all means let us give our children fun while they are young. Fun never hurt a child nor an adult either for that matter.

The question is—what is fun for children? That is what we must take the trouble to find out. A child's idea of pleasures is often surprisingly different from what an adult thinks it should be. And almost always it is much more simple.

GROWNUPS make their big mistake when they try to teach a child their sophisticated notions of a good time.

Coming back to the amusement parks. You have been there. Haven't you noticed that after the first ten minutes, those crowds of children don't look happy and thrilled any more? The noise, the heat, the rush, the mad feeling that they must get everything in at

attic and the barn and at every window."

Good. How about ammunition? Have you enough?"

"We hope so."

"What do the Arabs want this time?" asked Trumpeldor.

"Our blood, no doubt. They say they are looking for Frenchmen here but we know it's a lie."

The comrades stood grimly at their posts as the Bedouins cautiously surrounded the house.

"The gate," someone shouted.

"The gate to the yard is open. They'll get in that way."

From the attic a cry came down, "Send someone out to lock the gate. The Arabs will storm through the gate."

The men looked helplessly at one another. To run across the open space to the gate meant certain death.

Trumpeldor unbarred the door and slipped out into the yard.

"Come back! Come back!" cried his comrades. "Not you Trumpeldor!"

But the one-armed man seemed not to hear. He was already halfway across the yard.

"Crack!"

A bullet caught him in the shoulder. He took another step forward.

"Crack!"

Another bullet found him.

"Crack!"

He fell to the ground. Twisting his head toward the house, he shouted, "Never mind the gate! Fire away!"

His friend dashed from the house, his gun blazing. He seized hold of Trumpeldor's arm and amid a hail of bullets dragged him into the house.

Many hands lifted him tenderly to a bench and began to tend his wounds.

"Comrades," he whispered. "Back to your posts. Fight on to the last."

The men took up their guns again.

All at once the shooting stopped. In the silence the settlers looked anxiously at one another, wondering what new trick the Arabs would try.

From the attic came a cry.

"They're throwing bundles of burning straw at the roof."

A man ran up the steps to the attic. He climbed out on the roof and threw two hand grenades into the shouting crowd of Bedouins. With a roar the grenades exploded, and the shrieking Bedouins took to their heels.

(Continued on next page)

TO THE PARENTS

once are too much for a child. A pony ride in a quiet place—a picnic supper in the yard, an ice cream cone, a swim, any one of those things by itself, if the child has not already been spoiled by overindulgence, is fun. But all together give him an emotional tummyache.

TAKE THE PRETTY LITTLE GIRL. A beautiful dress and a nosegay for her hair is a tremendous thrill to the feminine heart from the age of two on. We all know that. But it should be a treat—a once-in-a-while sort of thing. The reasoning behind the mother's overdoing it is that she wants her daughter to make the most of her natural gifts.

That is understandable. But there are so many better ways of teaching that skill. You don't keep your clothes fresh and your nails and hair neat because you are an unusual beauty. You do it because all females look their best when they are well-groomed. That is a sufficient reason for a child too. Good looks are one endowment that need not be stressed. If a girl has them the world will let her know soon enough. Her parents do not have to indulge her to the point where she feels her beauty is her ticket to everything she wants. We all know life doesn't often work out that way, and there she is, our little beauty—disillusioned and unable to adjust herself.

LET'S GIVE our children a good time. But let's learn by study and observation what a good time really is for a child.

Jews

in

☆ *Schemer Certain to Stay With Giants*

Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

THE ink was hardly dry on our copy last week concerning the New York Giant's purchase of Mike Schemer, when the local club announced the acquisition of Roy Zimmerman, from Newark. We told how the Giant's tried to sign Zimmerman earlier in the season but got the "no" sign from Larry McPhail, general-in-chief of the New York Yankee organization, owner of the Newark club. Zimmerman, the story went, was slated for advancement to the Yankee chain. We had it on reliable authority that Roy would not be sold out of the Yankee organization, and therefore, went ahead to explain how the Giants were turned down in their bid for him.

Zimmerman has refused to join the Giants up to this writing, maintaining that the Newark people should give him a bonus before he reported to his new team. In the meantime, Schemer joined the Ottmen with Weintraub going to Newark as part payment for Zimmerman. Schemer has started off in such sensational fashion that it is doubtful that Zimmerman will displace him when he does report, which he will eventually. If and when he does Roy is to be sent to the outfield for Big Mike has made a splendid impression on Mel Ott with his snappy fielding and consistent hitting. He is batting .500 at this writing. Of course, he will slough off quite a bit, but right now he is the white haired boy coming up with hits at the right time.

With the arrival of Schemer, Phil Weintraub was released on option to Newark. The Giants felt Phil would not take the demotion gracefully and were all ready to accept his retirement from baseball. Phil's dehydrated food business is zooming along and the Chicago boy isn't dependent on baseball for his livelihood. In order to save Phil's feelings the Giant management slipped him a \$500 bonus for going to the International League nine. In addition, Phil will continue to get his big league salary at Newark. Since he is on option he may be recalled from the minor league at the end of the season for pinch hitting duties with the Giants. It is extremely likely, however, that Phil is serving his last year in baseball.

SAMUEL RESHEVSKY continued his splendid chess form all the way through the tournament in Hollywood to annex the Western Hemisphere Championship. Sam was undefeated throughout the tournament but was tied two times, once by Ruben Fine who finished in second place. Reshevsky led a ten-man American team in radio play against ten leading Russian masters. Nine of the ten Americans are Jews while at least half of the Russians are of Hebraic extraction.

Pity poor Mike Jacobs, only going to have a two million dollar year at Madison Square Garden with three less fights than last year's schedule. Uncle Michael has already gone ahead of last year's figure. Can't you just visualize what is really going to happen when Joe Louis, Billy Conn, Tony Zale, Gus Lesnevich, and the other boys return to Madison Square Garden later in the year? When you consider that the Omaha-Mauriello brawl drew over one hundred thousand snackers you don't have to do any heavy thinking to visualize some of the gates Jacobs will have in the near future. So long as money is plentiful Uncle Michael is going to attract huge crowds that will pay outlandish prices for admission. You can reasonably expect to see Joe Louis at a \$25 to \$35 top. Some of the bums showing there today at \$8 and \$10 tops would have had to pay their way in before Pearl Harbor. The best of them would never get higher than preliminary rating in former years.

With the new Straatvision set-up coming into the radio-television field, Jacobs is certain to receive huge financial benefits in this line. The ten million dollar gate will become a reality once boxing exhibits in Madison Square Garden can be released jointly throughout the country in theatres and bars. In all probability Jacobs will make arrangements to pipe these bouts into movie houses at a substantial figure.

JDC RESUMES ACTIVITIES IN POLIAND; ONLY 1 OF PRE-WAR STAFF STILL ALIVE

Jewish Telegraphic Agency LONDON—The Jewish delegation from Poland headed by Dr. Emil Sommerstein reported here that the American Joint Distribution Committee has been permitted by the Polish Government in Warsaw to resume its relief activities and that the Polish authorities registered the J. D. C.

officially as a body authorized to conduct relief activities.

The delegation conferred in London with J. D. C. representatives on questions concerning relief in Poland. Members of the delegation lauded the J. D. C. for the aid given to the Jews during the occupation period and paid tribute to the J. D. C. representatives who died at their posts in Poland at the time.

Emphasizing that the entire J. D. C. staff in Poland was exterminated by the Germans, except M. Guzik, one of its directors, members of the delegation reported that as soon as Guzik emerged from hiding, he resumed the J. D. C. relief activities in liberated Poland and is now fully cooperating with the Central Committee of Polish Jews in Lublin. The majority of the 80,000 Jewish survivors in Poland are in urgent need of relief from abroad, although so far

Shorts

ONE of the representatives on the West's All-American Boys' baseball squad, slated for an appearance in New York next week in the Esquire's annual East-West game, is Boh Goldstein, who hails from Spokane, Wash. The six foot one inch youngster, who tips the scales at 190, has already been tagged a "Hank Greenberg." Yes, he's a hard hitting first baseman. In the trials, held at Seattle, Goldstein hit a triple, double and single, before a crowd of 8,000 fans.

Sgt. Bob Wasserman, the Connecticut tennis star, who starred at Ohio State before his call to colors, was killed in action on Luzon. Big Ten tennis coaches were high in praise for this youngster.

The National B'nai B'rith Bowling association is headed for big things when all their members return from the fighting fronts.

Herman Barron, White Plains, N. Y. golfer, who tied for second with Sammy Snead in the recent Spring Lake, N. J., with 141, one behind the winner, Byron Nelson, is regarded as the best Jewish Linkman.

BOXING FLASHBACK—How good is your memory? Can you remember when Yale Okun was fighting professionally?

Born in February 1905, Okun started his boxing career in 1924 when he knocked out Dewey Carney in the first round.

During his career, which lasted through the 1932 season, he fought some of the nation's best heavyweights.

He started his 1925 season by gaining a six round decision over Maxie Rosenbloom. Rosenbloom avenged that defeat by taking a 12 round decision from Okun in New York City in 1929.

The best known heavyweight he fought was Jimmy Braddock in Los Angeles on Aug. 27, 1929. Braddock won a 10 round decision.

Dworsky Counted on By Michigan This Fall

SPECIAL ANN ARBOR, Mich.—Dan Dworsky, Sioux Falls, S. D., is being counted on by Coach Fritz Crisler as a promising fullback at the University of Michigan. His performance in summer drills was hampered by an injury.

Mobile's Harry Chosen Inducted Into Army

SPECIAL MOBILE, Ala.—Harry Chosen, Mobile's sensational catcher, left the club on Aug. 12, to report for army induction. At that time he was hitting .364, following his long hitting streak.

2 Win Events

SPECIAL NURENBERG, Germany—Cpl. David Hasselman, Wilksburg, Pa., won the shot put in the recent ETO track meet here with a heave of 48 feet and eight inches, bettering his own mark by eight inches. Lt. Andrew Neiding of Brooklyn also established a record in the 800 meter run by covering the distance in 2:00.3.

they have received substantial assistance from the government, the delegation said.

Jewish Oddities



IN the courts of the German and Austrian princes during the seventeenth and eighteenth centuries the Hof-Jude, or Court Jew, played a significant political and financial role. Usually he was a wealthy business man who was the favorite of a king, prince, or other ruling nobleman. The Hof-Jude acted as the agent of his ruler and patron in all business matters. He often also served as the official secretary of the treasury of the state.

The Hof-Jude enjoyed certain special privileges as a reward for the services which he rendered. He was exempt from the special taxes which were levied on the Jews. He was not restricted in his residence to the usual ghetto of that period, but was allowed to live wherever he wished. He was also allowed to buy and sell freely.

Many Hof-Juden gained a great deal of power and were consequently instrumental in helping their fellow Jews by pleading for them in times of persecution and trouble, and by working to gain extensions of civil rights in times of tranquility.

—Institutional Synagogue

Hank's Loyal Fans Now Being Rewarded

SPECIAL DETROIT, Mich.—His followers defended him when he wasn't hitting and wasn't moving around with his old time speed. We are referring to Big Hank Greenberg, who returned to the Detroit Tigers lineup with only 10 days of training after his retirement from the Army Air Corps. He was bothered by a sore arm, stiff legs, but still his followers stuck with him.

Now they are being rewarded in grand style. Big Hank is hitting and the Tigers are on a rampage.

In a period of five days recently, against New York and Boston, Greenberg belted out 14 hits in 25 trips to the plate. His batting mark jumped from .222 to almost .300 in that period. He's been getting more extra base hits, too.

WANT ADS

ZIONIST, B. S. Degree, M. A. Economics, married, 27, War Veteran, Contributor Jewish journals, excellent Jewish background, desires to use literary, teaching, organizational, lecturer, ability for Jewish Community work. Highest references provided. Bertram Rosenberg, 2754 Pitkin Ave., Brooklyn, N. Y., Ap-7-4553.

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The Jewish Post

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G. M. COHEN
Editor and Publisher

JANE CALVELAGE
Managing Editor

CALENDAR

Rosh Hashonah	Sept. 8
Yom Kippur	Sept. 17
Succoth, 1st Day	Sept. 22
Shemini Atzereth	Sept. 29
Simchath Torah	Sept. 30
Chanukah, 1st Day	Nov. 30
Chanukah, 8th Day	Dec. 7
Chamisha Osor B'Shebat	Jan. 17
Fast of Esther	Mar. 16
Purim	Mar. 17
Passover, 1st Day	April 16
Passover, last Day	April 23
Lag B'Omer	May 19
Shevuoth, 1st Day	June 5

Friday, August 24, 1945

The Editor's Chair

The New York Times used word for word the interview in last week's Post with Dr. Julian Morgenstern, and since I know that Mr. Sulzberger personally handled the story, you can just put it in your note book, that the Times is only a little worse than are Mr. Hearst's journals when it comes to presenting the news honestly. Of course I am referring here only to the Zionist bias of The Times, but you might know that if The Times doesn't report honestly in one category, then it colors the news in other fields also.

I was in New York that day, several years ago, when Mr. Sulzberger gave almost a half page to the announcement of the formation of the American Council for Judaism, and something like a column or so to the proceedings of the American Jewish Conference, but I didn't join with the critics who used that as direct evidence of Mr. Sulzberger's lack of ethics because I was willing to give him the benefit of the doubt on the "dog bites man" angle. The Conference was an old story, but the Council for Judaism was a new body, and as a consequence could be said to warrant greater display.

But on the Morgenstern interview, although The Times didn't change one word, this was the heading: "Zion Views Given by Morgenstern." Of course, that kind of milk and water heading is permissible, if The Times wants to use colorless headings, but it is in the "bank" or sub-head that The Times reveals its bias. "Doctor Says He is Opposed to Centering Everything on Nationalism." There you are. For years Dr. Morgenstern has been dead set against nationalism. There is no news in that, and The Times has probably printed statement after statement from Dr. Morgenstern over the past years in which his opposition to nationalism or Zionism has been expounded.

But the news in the interview is Dr. Morgenstern's changed position in regards to a Jewish state. And don't believe that The Times didn't recognize that. If that hadn't been so, The Times wouldn't have printed the interview in its entirety. Even the copy boy on The Times knows where the news was in that interview, and the only reason the headline didn't carry that news

was . . . Oh, well, suppose The Post treated the news of the American Council for Judaism like Mr. Sulzberger mishandles Zionist news.

You probably haven't heard much about it, but there is a terrific jealousy in the Reform rabbinate over the apparently highly successful public relations job the Jewish Theological Seminary is doing. The feeling is that someone in the Reform group has lost the ball so to speak and the Conservative seminary is running away with the play.

This commentary is currently apropos, for one of the activities of the Jewish Theological Seminary, their Conference on Science, Philosophy and Religion is set for its sixth annual meeting next week. Some of the most prominent names in the American world of letters is associated with the Conference, and the excellent publicity has been garnered for the JTS by this phase of its extra-curricular work.

Another activity of the JTS that has aroused the envy of other groups is the "Eternal Light" program, which is said easily to be the best Jewish program on the air, or for that matter one of the better programs of any kind on the air.

Credit for these activities is usually accorded Dr. Louis Finkelstein, president of the Jewish Theological Seminary, and whenever this point is mentioned, it is brought out that Dr. Finkelstein happens to be a happy combination of a thorough scholar and a smart promoter, with no sense of criticism inferred in the latter characteristic.

It begins to look like there will be "no contest" over the presidency of the Zionist Organization of America, if I read the signs correctly. Daniel Frisch, chairman of the National Administration Council of the Zionist Organization of America, has definitely swung over to the Silver side, and since Dr. Israel Goldstein criticized so severely what went on at the recent Zionist Conference in London, it might be said that perhaps Mr. Frisch has brought along the regular administration forces too, although that remains to be seen. Another possibility is that Rabbi Silver has decided not to run for the presidency of the Z. O. A. although unquestionably if that is his decision, whoever is president will certainly be a Silver man.

Played By Chicago Orchestra

HARTFORD, Conn. — Alfred Cohn, Hartford violinist, has received word that his arrangement of Handel's Passacaglia in G Minor, premiered by the San Francisco Symphony Orchestra last March, was performed last week by the Chicago orchestra under the baton of Pierre Monteux in Chicago.

Chicago Noon Services To Have Choir Music

CHICAGO—Abba Lelifer, organist, will direct the special choir which will participate in the musical portion of the High Holy Day season noon week-day services sponsored by the Chicago Federation of Reform Synagogues, at the Great Northern Theatre, 26 West Jackson Blvd., Monday through Thursday, Sept. 10-13 from 12:30 to 1 p. m.

Shouldn't Be Amazed With New Converts To Zionism

THERE shouldn't be much amazement at the turning towards Palestine of those Jews, formerly opposed to Zionism, whose minds are not fossilized by hatred, and whose thinking even now, is not still based on proving themselves right on a decision made before the advent of Hitler. Rather the amazement should be directed at those who still oppose a Jewish Palestine in any shape or form.

The news in this week's issue of the return of the repatriated Jews back from Poland to the concentration camp is certainly startling. As uninviting as is life in a concentration camp, yet it is preferred to the obvious hatred these people met when they attempted to resume some sort of life in the places from which they had been torn by the Nazis.

Since none of the great nations have indicated their willingness to take in these people, and since only in Palestine will they find any kind of a congenial environment, then those

who allow themselves the luxury of opposing everything in connection with Palestine are, even while perhaps contributing liberally to the United Jewish Appeal, destroying the possibility of rehabilitation that Palestine could possibly provide. In other words they are completing the chapters in the story begun by the Nazis.

Since return to their former homes seems to be removed as an immediate possibility, then those who utter their pious wishes, with their fingers crossed that Jews be allowed to immigrate to Palestine, must in order to be consistent expend the same energy they are using to fight Zionism, to urge the United States and other powers to open their doors to these refugees.

If they are not doing this, then they are not being consistent, and not being consistent in this case, with lives at stake, is a gruesome business.

Little To Be Pleased About in Truman's Statement

THESE desecrations of synagogues and cemeteries and the molesting of Jewish persons, either young children or the very old, are symptoms of a bad situation, but so far none has been too much to worry about. So far there has been no evidence whatsoever that these were other than acts of hoodlumism which were spontaneous on the part of the perpetrators. They were not organized attacks with a program behind them.

But there are other symptoms, and they are more serious because of the high stations of the persons involved. The case of Dr. Hopkins of Dartmouth college is a case in point as is President Truman's uncalled for remark about the possibility of sending 500,000 U. S. troops to Palestine to keep the peace.

In the past few years, polls by the highest

ranking public opinion organizations have shown that anti-Semitism was growing in the upper strata of U. S. society. Dr. Hopkins is certainly a representative of that class, and his case can well prove the point.

In the case of the remark by President Truman, that warning was certainly planted in the President's mind by someone with an anti-Jewish bent. No Jew, Zionist or non-Zionist has ever even as much as inferred that U. S. Jews would urge our government to send 500,000 troops, or 5,000 troops to Palestine to fight the Arabs. President Roosevelt would never have made such a remark, and had it been made by any other than President Truman, every Anglo-Jewish paper in the country, and all Jewish leaders would be up in arms.

Noon Services Should Find Ready Acceptance

THE noon High Holiday services arranged by the Chicago Federation of Reform Synagogues in a downtown hall will no doubt find a growing acceptance from the Chicago Jewish community. The idea of a special series of services between Rosh Hashonah and Yom Kippur, although comparatively new to American Judaism, might have a great deal of appeal to those in whom the more formal type of prayer at set services might not stir any receptive chord.

The Orthodox Jew prays at many moments throughout the day—when he breaks bread,

when he buys something new, when there is a storm, and in fact at all joyous celebrations. But this close communion with God has been lost as far as the modern American Jew is concerned.

Consequently if the young Jew of today does not attend services, he is completely estranged from his religion.

Were it possible, and were the houses of prayer so located, it would be highly desirable for their doors to be open at all times during the day for people to drop in for moment's contemplation, or communion with God.

Current Comment

Want Local Jews To Keep Eye Out For Letter, Says Oakland Community Bulletin—Howard Desky, chairman of the Jewish Public Relations Council, requests all local Jewish organizations to be on guard against a circular or mimeographed letter containing a proposed pledge undertaking to work for the transfer of all Jews in America to Palestine by June 30, 1948. The letter appears to have been

sent by the Synagogue Council of America, which has reported through the Anti-Defamation League that it has no connection with such a project. Organizations are urged, in event of receipt of such a letter, to turn it over immediately to the JPRC with the envelope in which it was received.

It is important that all Jewish organizations cooperate in this matter.

2 of Gang Charged With Defacing Shul Guilty

By S. C. ZACK

Jewish Post Staff Correspondent
SPRINGFIELD, Mass.—A 16-year-old youth charged with defacing the Kodimoh synagogue on Oakland street in the sequel to an outbreak of "Jew-baiting" in the city was adjudged a delinquent when brought into juvenile court Friday. The court withheld sentence after barring the public from the hearing when the youth appealed the court's judgment to superior court.

Of three other youths who appeared in district court on charges of defacing the synagogue and the United Orthodox school, William

A. Brier 17, and Gordon Roderick 18, were found guilty and placed on probation. The third Carmie D'Amato 18, was discharged.

The four youngsters, part of a gang which had allegedly attacked and insulted Jews attending services at the synagogue had been arrested after Deputy Police Chief John P. Fleming had ordered a city-wide police look-out for the quartet.

The charges against the youngsters were preferred by Jacob Kibow, school superintendent.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

RABBI RUDOLPH ROSENTHAL ASKS, "WHO DOES PREFER PEGLER?"

Editor, The Jewish Post

To the Editor,
Cleveland Press
Cleveland, Ohio

Pegler's articles in the August 2 and 3 columns of The Press are nothing new in their contradictions and misstatements. There is a dreary monotony in Pegler, Prince of the Poison Pen. Proverbs 17:21 "He that hath a perverse heart findeth no good, and he that hath a perverse tongue falleth unto evil."

Pegler objects to Harold Laski's broadcasting to Spain. That is intervention in Spanish politics. Then Pegler proceeds to broadcast to England. That is intervention in British politics. If you are in doubt as to Pegler's monstrous inconsistency, his own words are crystal-clear. He says: "Our own interest in the British decision is legitimate. Their interest in our last election was an intrusion."

Now the British have just emerged from their first wartime election. Pegler does not like the result. Would he be happier if the decision was reached by "bullets and not by ballots"? That is the Franco way. Would he rather see Britain drenched by the bloodshed of civil war? Pegler does not shy away from bloodshed. Bad blood makes good copy for Pegler!

Pegler sounds off in regard to Mr. Laski. He speaks of him as "unrecognized by the people of Britain. They want to see his credentials, which do not exist." Well, the British seem to recognize Laski. Even Pegler knows that Laski is Chairman of the Executive Committee of the British Labor Party. The British know Laski. Mr. Churchill saw to that. In a desperate and futile attempt to store up his tottering Tories, Churchill stained "the white plume of his honor" by transforming Laski into the target of abuse.

The campaign against the Labor Party, became an attack against Laski, modeled on the dirty smear of "clear everything with Sidney." This fascist labor-baiting, Jew-hating, anti-liberal technique was imported by English reactionaries. The answer of liberty-loving peoples in both cases was imperative and clear. The American people nailed this lie in 1944. The British people, in an unprecedented victory for labor, nailed this contemptible lie. The English people have a vision of rebuilt Britain. They want to

get on with the work. They see through the typical reactionary technique of diverting British energies, by the whole bag of anti-democratic tricks, of which labor, anti-Semitism are the tragic examples.

The British Government knows Pegler. During the first World War he was assigned to cover press conferences at the office of Major General Sir Frederick Maurice. So untrustworthy did he prove that he was removed at the request of that British leader. Nor was it only with the British that Pegler was "in bad." Admiral Sims of our Navy found him guilty of violating military censorship, of disclosing the sinking of a German submarine. It may be protested that Pegler was being persecuted by the "brass hats." Pegler even managed to get "in bad" with as fine and democratic an officer as Gen. John Pershing.

No, it was not patriotism that motivated Pegler, it was profits. "Death and Life are in the power of the tongue," said our teachers. Military secrets, human lives, human reputations are only commodities in which the Peglers traffic. The reward of sin—in 1938, Elrick B. Davis writing in the Cleveland Press of October 3rd pointed out that Pegler's earning was—\$65,000.00.

Poor Pegler. He considers himself an authority on current political and economic problems, but Harvard and Columbia prefer Laski as an expert. Pegler arrogates to himself the right to advise the British. They prefer Laski. Pegler warns President Truman against David K. Niles, but the President, as did Franklin Delano Roosevelt before him, prefers Niles. Well, who does prefer Pegler? You have guessed it. The Fascist-Nazi underworld prefers Peglers. The isolationists and hate mongers prefer Pegler. Does Pegler prefer them? Let him answer. He has become consciously or unconsciously the mouthpiece of that jungle of un-American activities. He may plead innocence, but by his friends we know him. Long ago the Bible warned "as a madman who casteth firebrands, arrows and death; So is the man that deceiveth his neighbor, and saith: Am not I in sport?"

RUDOLPH M. ROSENTHAL
Rabbi,
The Temple on the Heights
Cleveland Heights, Ohio

FRIEND READS POST, DECIDES TOO MUCH NICKERING, FORSAKES JEWISH GROUPS

Editor, The Jewish Post,

This is the second time within recent weeks that Mr. M. Z. Frank has denounced the World Jewish Congress. I believe that The Jewish Post can be used for a better purpose than creating suspicion and hatred in the ranks of American Jewry.

His contention that the W. J. C. is responsible for the difficulties confronting the Jews in South America is ridiculous. On the basis of an interview and a pamphlet in Portuguese, which he cannot read, he condemns the World Jewish Congress.

The article plainly shows that the other side of the story has not been heard. Similar journalism is to be found in the Hearst

press. We have in Mr. Frank the Jewish Westbrook Pegler. A snatch of information, a rumor, a half-truth, a little distortion, and you have a column. Slandering and character-assassins are more dangerous to Jewry than the anti-Semites.

If the Jewish press does not report the legalization of Zionist work, blame the World Jewish Congress. If Mr. Aron Neuman finds it difficult to get a passport to go to London, blame Dr. Goldmann, a representative of the World Jewish Congress. Typical tactics of the Nazis.

I have no quarrel with the ability of your columnist, but articles of this nature have a de-

How Explain Differences To Children Told

Editor, The Jewish Post

The column "About Children," by Marguerita Rudolph in the August 3 issue of The Jewish Post tries to show how parents can explain to their children the difference between various "gradations" of Jewry.

I take it that the article is trying to achieve two objectives: to give the children an understanding that there are normal and healthy differences of point of view (not gradations, please!), and to instill in our youngsters a desire to live a rich Jewish life and a positive attitude toward the observances of their own home and synagogue.

As properly indicated in the article, this can be done tactfully and simply, in a spirit of fraternity.

But the example chosen to illustrate the process ended in unfortunate connotations. It relates that a father advised his son "how it would be perfectly disrespectful not to wear a hat in a synagogue."

There are many Jews who worship in the Reform congregations without wearing a head-covering, and do not feel that they are being disrespectful. Rather, they feel completely reverent and worshipful.

And to imply that such Jews are irreverent is to implant in the mind of the child an unwholesome attitude toward his fellow Jews whose mode of worship differs from that practiced in his particular home and synagogue. How much wiser it would be to teach the youngster that there are differences, that these differences do not constitute barriers between Jews, that the forms of one's own group are to be observed while respecting the forms observed by others. If the example had stated that it was bad form to worship without a hat in OUR synagogue, it would have expressed what I believe is the author's intent.

Years ago Hillel advised: "If I am not for myself, who will be for me? Yet if I am for myself alone, what am I?" If parents and teachers throughout the world could convey that attitude to the next generation, most of the selfishness, false pride, prejudice and intergroup hatred would vanish, and the world of tomorrow would be composed of self-respecting men and women, possessed of a fine understanding of their fellowmen.

Sincerely yours,

LOUIS A. JOSEPHSON

Rabbi,
Erie, Pa.

structive purpose. The title of his column reads "New York." When Mr. Frank was introduced to readers of The Jewish Post we were told that he would interpret and describe Jewish events from New York City, the home of two million Jews. Instead, we get a pot-pouri of everything else.

Let us look at the facts. The number of Jews interested in Jewish affairs does not amount to much. It is criminal to allow any columnist to cause further disharmony in our ranks.

Some time ago I gave a copy of The Jewish Post to an acquaintance. Later when I asked him to subscribe he replied that after reading in your paper about the bickerings and hatreds of our Jewish organizations he washes his hands clean and refuses to read your paper or be a member of anything Jewish.

HYMAN WEINER

1690 Union St.
Brooklyn 13, N. Y.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Pogrom Against 2,000
Horror Camp Returns

JEWISH blood runs new in Poland's gutters. A terrible pogrom in Cracow against 2,000 emaciated horror-camp returnees is reported by the Journal. "Polish rowdies shot at the Jews with rifles, beat them with sticks, tortured, and robbed." The number of dead is "large," and the action was "well organized."

"In one town the rioters killed the entire Jewish population that returned." The liberal regime is powerless against mass hate.

And, the Day's S. Dingal reminds us, at the Lodz railway station, this sign greeted arrivals: "Poland for the Poles, Jews go back!" That night, Jews were beaten and stabbed.

So much, adds Dingal, for the international Bill of Rights, chief "rave" of the American Jewish Committee. The Bill, and the Committee, haven't exactly saved the Jews yet.

"Why have you forgotten us?" these victims' delegates asked at the London Zionist Conference, says the Journal. And then came surprising news about parachutists. "Jewish parachutists" came from Palestine, delegate Greenbaum replied, "to various parts of Europe," to save Jews, but unfortunately could not reach Poland. (That they were shot down in Rumania, where their captors couldn't believe that Jews jumped from the skies, was recently related by the Forward). There is a promise that the full story will soon be told. But the fact is there is no hope for Jews in East Europe.

Was Truman's Statement
Good or Bad for The Jews?

From this Conference, last Friday, Aug. 17, Rabbi Silver flew back to us. He had, the Day dispatch continues, a mandate practically assuring the running of the Agency by his Emergency Council. Hadassah had caused him a lot of trouble. The ladies showed "stubbornness," and "hindered his (peace) plan." But that was almost forgotten; for President Truman had spoken on Zion.

Was this statement "good or bad for the Jews?" Well, both. Here is the Yiddish consensus:

1. Good—At last, open avowal that Zion was on Potsdam agenda. And that America recognizes Palestine is America's business.
2. Good—Statement that America favors opening of Palestine, and voiding of White Paper.
3. Good—Truman speaks of a Jewish State—not an equivocal "Commonwealth."
4. Bad—The great IF. He said "IF" the State can be established,

it must be by peaceful ways. This sounds too much like futile run-arounds of past.

5. Bad—Tart phrase against sending "500,000" of our soldiers to Palestine to keep peace.

Most agree that this is an invitation to the Arabs to make trouble, for it is bluntly implied that if they do, they can have their way. The certainty of firmness and decision on our part would cower the Arabs. The United Nations Charter recognizes, that true peace must have force to back it up.

The Jews themselves, if given a State, will enforce peace, declares the Journal. They have shown their ability to fight, if necessary, not only in Palestine, but outside of it. Many organizations, including the Jewish Brigade, would be glad to serve defense. "Without the use of U. S. troops," avers the Day's S. Margoshes, "it is possible to speed the solution of the Palestine problem. In any event, such aid... is no worse than the lend-lease just extended to Iraq, which only yesterday was Hitler's chief mainstay in all Arabia."

Post's Story On Morgenstern
Makes The Yiddish Press

Most papers display the Post's "scoop" interview with Dr. Morgenstern on Zion. The Day headlines, "Former anti-Zionist for Jewish State in Eretz Israel." But the Orthodox Morning Journal ignores it. Possibly it thinks the Hebrew Union College president doesn't count, anyhow.

Jewish Police Blew Up
Cellars Where Jews Hidden

Jewish self-pity is decryd by S. Nigier (Day). For we have great faults. The most-persecuted of all peoples, Jews tend to feel their souls purged for that reason—to be an angel people, in fact. But there are real devils among us. Amidst the martyrdom of the ghetto, in late years, Jewish "police" helped the Nazis blow up cellars where Jews were hidden. Others of us, through filthy treason, drank wine and rejoiced, while their brethren endured death most horrible. So let us look to our inner beings.

Similarly, though in lighter vein, The Day's Danzis scolds us. Among the "idiotic parents" who run Hollywood directors ragged with their would-be Shirley Temples and Jackie Coogans, are an "immense number" of Jews, he says. And so, are we really so clever? He recalls that Prof. Auer, teacher of Elman, Zimbalist, etc., used to complain about Jewish parents, and their little "geniuses." He once said, "Among no other people, do you meet so many folks who are blind about the talent of their offsprings." Danzis has seen these finally become book-

(Continued on Next Page)

When You Have News...

Call Your Local Post Correspondent

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Columbus, O., Lou Berliner, 712 Chelsea.....EV. 9298
Des Moines, Ia., Frank Brody, 820 17th St., No. 2.....3-4788
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Milwaukee, Wis., Sid Kaufman, 3146 N. 44th St.....Hilltop 2902
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New Orleans, La., Albert Goldstein, Times-Picayune, Raymond 7321
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Correspondents Needed In Other Communities

Write to Miss Jane Calvelage, The Jewish Post, Box 1633,
Indianapolis, Ind.

The Chaplain in Theory and Practice

Two Articles Show How The Rabbi Functions

Editors Note: The following two articles, one part of a letter of Chaplain Sam Silver to his men on Luzon, the other a letter of Chaplain Morris Adler, also in the Philippines, to the Detroit Jewish Chronicle, reveal as well as anything yet published how the Jewish chaplain serves his men.

Dear Mailing List,

The class will please settle down while Teacher gathers his notes and his wits about him and gives forth with divers information. Today we play the game, "Questions and Answers." I've been saving these answers for some time, but no one asks me the right questions. So I will ask them of myself, whilst you eavesdrop.

Question: Are there any Jewish families in Manila? Answer: Yes. There are about 1500 persons there, many of them refugees. They were interned by the Japanese, not singled out for any especially harsher treatment than accorded to others, and are now free. Their synagogue was burnt by the Japanese. On Tisha b'Ab, day of mourning for the destruction of the Temple, a GI and civilian congregation attended services at the site of the destroyed synagogue.

Q.: I have a brother in Manila and would like to see him. Can I get there? Ans.: No. Traffic to Manila is heavy, and c.o.'s are not authorized to grant permission for the trip. Perhaps he could get permission to visit you.

Q.: I have a brother on a ship in the harbor. How can I see him? Ans.: Write him a note care of FPO. If he gets in touch with me, I'll bring you together. If you can secure a pass to visit him, go to the Fleet Post Office where taxi service may be available. If you board a naval ship, remember to salute the flag and then the O. D. as you enter the quarter-deck. If you hear a sailor cry out, "Aye, Aye," he's not necessarily a landsman who is complaining. That's "Yes, sir," in navalese.

Q.: The most important religious service traditionally takes place on Saturday morning. Is there a Saturday morning service on this island? Ans.: Yes. It occurs each Saturday morn at 0930 at the Abbott Chapel. And, while I'm at it, I want to thank Sgt. Morton Olshansky for arranging that service, and Sgt. Morris Rosenbloom for fashioning the baigels and cream cheese and other delicacies occasionally served after our worship.

Q.: I have a friend somewhere in the Philippines. Can you locate him? Ans.: If you think he's on this island, contact the radio station. They'll page him. Also, I have a card index of some 2000 Filipyaner; you're welcome to look through it anytime in my office.

Q.: I'd like to attend your services, but it's so far away. How can I get there? Ans.: If you want to come, you can get here. Your unit chaplain or c. o. will no doubt be glad to furnish transportation. If you can get to the Saturday night service, Base K, at 1900, we have a vehicle at our disposal to take you back.

Q.: I have a yahrzeit due. What shall I do? Ans.: If you are not sure of the date, get in touch with me. I'll figure it out for you. If you'll let me know in advance, I'll arrange a minyan for you, no matter where you are, and provide you with a yahrzeit candle.

Q.: I'd like a chess set. Do you have one? Ans.: I have five of them, sent by the Akron, Ohio, Jewish Welfare Board committee. I also have 10 checker sets, and 25 ping-pong balls. First

come, first served. I also have a library of Jewish books, from which you may make a loan, if you wish.

Q.: Is there a Friday night service on the island? Ans.: Several, at the Roosevelt Memorial Chapel at 1830; at Chaplain Fedder's hospital at 2000; at the replacement depot at 2000; at Chaplain Wood's general hospital at 1830. For more information, call Chaplain Fedder at Long Distance 83 or me at King 19.

Q.: I don't understand Hebrew. Can't you make the services more reform? Ans.: Yes, I could, but then those with Orthodox background, who are in the majority, would not be satisfied. Our military service is arranged to satisfy all groups, a manifestly difficult task. In the attempt to please all groups, we face the same quandary which confronted the rabbi, before whom two disputants appeared. One of them presented his case, and the rabbi said, "You are right." The other told his side of the story, and the sage replied, "You are right." After they departed, the rabbi's wife protested that both sides couldn't be right. "You, too, are right," agreed the rabbi. Everyone is right in trying to maintain his own mode of worship, and after the war you should pursue your own beliefs and ceremonies. But now we must all compromise a little. After all, C'est la milchamah!

Your friend,

RABBI SAMUEL M. SILVER

I feel that the greatest service which the Jewish Chaplain in the Army and Navy is rendering is in enabling our young men to store up a harvest of pleasant experiences, and associations with matters Jewish. All, certainly many of them, have at one time or another been exposed to distasteful and distressing incidents consequent upon their Jewishness. The incalculable Jewish tragedy in Europe, the tensions and frictions at home and in the barracks, the occasional upsurge of insecurity or pessimism—have too often been co-extensive with Jewish living for great numbers.

How many, on the other hand, have had the opportunity of having Jewishness spell joy, fellowship, relaxation, instruction and release? Our boys overseas do have experiences which bring them closer to the privileges and compensations which Judaism holds out to the faithful. My lads here, drop in almost nightly, to my office in the Chapel. They write their letters here.

They come to ask that I indite a Yiddish letter in their behalf; or for help in deciphering a letter that came from Bube. They come to engage in a discussion into which they seek to draw in the Chaplain (who on such occasions prefers to remain in the background, contenting himself with an occasional interpolation). They bring to the Rabbi their perplexities and personal problems. To him they unburden themselves freely of those repressions, frustrations and anxieties which the life military and separation from home inevitably bring about. They borrow magazines and books. They come to "requisition" a can of gefillte fish, stationery, or an air mail stamp. They ask to hear the few Jewish records I have, which I play for them on the phonograph sent to me by the Utica (N. Y.) Jewish Community. They arrange to meet their "dates"

(charming nurses, attractive Wacs, chic Red Cross workers) in or near the Chapel. They bring to the Chaplain their "gripes" against their sergeant or other superiors. The Chapel serves as the center around which much of the extra-military life of our Jewish soldiers revolve. The services are completely theirs, for they come not as guests to a Synagogue built for them by their elders, but as partners in a cooperative endeavor. Many come to "Shool" voluntarily, for the first time in their lives.

They manifest their delight in the newly-discovered fellowship and sense of belonging which Judaism has here stimulated for them, in many ways. Our Friday evening services are well attended even on those nights when U. S. O. shows are presented at the playhouse. They contribute their personal packages of edibles received from home to our communal collations (a GI version of life in a Palestine kibbutz). They besiege the Chaplain with requests that he add yet another class, discussion group of "shmoos" session, to his already overcrowded schedule. They pitch in and willingly assume "K. P." duties at little snacks which the Chaplain occasionally arranges.

It is too early, and not easy, to estimate the enduring character of these impressions and influences upon the average Jewish lad. I fear that there has been too much complacent and exaggerated talk about a revival of Judaism in the Army. I am certain, however, that there will be left in many young minds, a wholesome deposit of satisfying memories and associations. That, it seems to me, is a valuable step forward in developing a proper relationship between young Jews and Jewish life.

CHAPLAIN MORRIS ADLER

The Yiddish Press

(Continued from preceding page)

keepers and chauffeurs. He has seen the girls marry. "But until the boy with the fiddle becomes a clerk or a stock-broker, or the girl marries, they embitter the lives of relatives and strangers."

Drinking In Washington

The Day has a real interest in criticizing Churchill's "red-hering" talks. For Laski is a member of its contributing staff. "Laski's leftist beliefs," it asserts, "are not so revolutionary, as readers of the Day know." There is pride there.

The Forward's Washington correspondent, Ben Zion, is proud also. He can give you the low-down on mooted Washington drinking. One day, he visited Vice-president Garner's office. The latter brought two large glasses out, and offered him a drink, but Ben Zion doesn't drink. "Oh, don't be a bore," he urged "when will you have a chance to drink with a vice-president of the United States again?"

And President Harding, during prohibition, he says, was asked in his presence whether a prospective guest could take along "maybe a little liquor." And the President's answer came, "Why maybe, and why a little?"

Father Andre Of Namur

Father Andre, of Namur, Belgium, hid 20 Jewish children for years. Not only that. He gave them Passover food, and worried about their Hebrew education. After liberation, he founded a Talmud Torah, and helped with a Shul, even arguing about trustees and teachers. For some time, a Jewish flag flew from his house. He wears a Jewish flaglet from the lapel of his priest's frock. This comes to us first-hand, from Chaplain Klein, of Springfield, Mass.,

through the Day. The Father, he testifies, belongs to "the Saints."

France And Czechoslovakia

Paris newspapers are indignant about our worrying over French anti-Semitism. They resent coupling France and Poland. "A Zionist attack on France," it is called by the Forward's Paris man, "N. Chanin. He quotes the paper 'Combat,' which is friendly to Jews: 'We understand the aims of the Zionists in wanting to use such assertions to justify their desire for Palestine. We doubt whether such tactics are useful. They can only injure the interests of the Jews.'"

But there is no question about Czechoslovakia. All agree President Benes is turning the clock back in advising assimilation, or emigration. He is helpless, says Lang (Forward), against prejudice. And Margoshes reminds us of the saying, "The Jews (are) the best Czechoslovaks there are. There are Czechs and there are Slovaks. But who are the Czechoslovaks? The Jews, and no one else!"

Dingal Objects To Truman's New Year Message

Dingal objects to Truman's New Year's greeting to us; for he speaks only of freedom of religion. Even in Czarist Russia, we could pray as we pleased. How about wishing, for Europe's Jews, freedom from fear, freedom from want, and freedom of speech?

A Shortage—In Yarmelkes

There is a great skull-cap shortage. Only the cloth variety can be had. Even this was diverted to linings and pockets. "Storekeepers junked their Japanese-made (paper) yarmelkes, because no Jew would be caught wearing one." The Day states that the biggest complaint comes from Jacksonville, Fla., where hot hat-wearing men fear Holyday discomfort.

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